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Doc#: 0700806120 Fee: \$32.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 01:43 PM Pg: 1 of 5

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *Mortgage* WAS FILED.

Release of Assignment of Rents And Leases



A Division of JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A., successor by merger to Bank One, NA, with its main office in Chicago, IL (successor by merger to American National Bank and Trust Company of Chicago) ("Bank"), whose address is 120 S. LaSalle Street, Chicago, IL 60603 certifies that the Assignment of Rents And Leases executed by Sanda Family Partnership, L.P. ("Mortgagor") whose address is 2610 Edgington Street, Franklin Park, Illinois 60131 dated April 30, 2000 and recorded on June 19, 2000 as Document No. 00447557, Cook County Records, is satisfied and released.

The Mortgagor MORTGAGES, GRANTS, CONVEYS AND WARRANTS covers real property in the County of Cook, State of Illinois described as:

See Exhibit "A & B"

Commonly known as: 2610 Edgington Street, Franklin Pk, Illinois 60131
Tax Parcel Identification No: 12-27-300-020-0000, 12-27-300-038-0000, 12-27-300-039-0000

Executed on December 7, 20 06

JPMorgan Chase Bank, N.A.

By:

[Handwritten Signature]

CAREN M. D. COLE, ASSOCIATE OFFICER

Printed Name

Title

RECORD AND RETURN TO:

42.50

UCC Direct Services
187 WOLF RD. SUITE 101
ALBANY, NY 12205

MY

9888952-1

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M
P

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ACKNOWLEDGEMENT

State of *Illinois*

County of Cook

I, Stacy Slaton a Notary Public in and for said County and State, certify that Clarence D Lewis of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such **Associate Officer**, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7 day of 12, 2006.

My Commission Expires: 4-15-2007 Stacy Slaton, Notary Public

WHEN RECORDED RETURN TO:

JPMorgan Chase Bank, N.A.
Collateral Servicing, MS IL1-1145
120 S. LaSalle St, Chicago, IL 60603
ATTN: Evelyn R. Velazquez
Obligor#8011588572



Property of Cook County Clerk's Office

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EXHIBIT "A"
TO
ASSIGNMENT OF RENTS AND LEASES
DATED APRIL 30, 2000

LEGAL DESCRIPTION

PARCEL 1

THAT PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS.

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 680 0 FEET OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27, AFORESAID, 360 43 FEET NORTH OF SOUTH LINE THEREOF, THENCE WEST 178 05 FEET, THENCE SOUTH 8 DEGREES 1 MINUTE 32 SECONDS WEST, 95 94 FEET, THENCE SOUTH 0 DEGREES 10 MINUTES 8 SECONDS EAST, 293 43 FEET, THENCE NORTH 8 DEGREES 1 MINUTE 32 SECONDS EAST, 126 24 FEET, THENCE NORTH 0 DEGREES 10 MINUTES 8 SECONDS WEST, 30 0 FEET, THENCE EAST 172 75 FEET, THENCE NORTH 333/42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2

THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON WEST LINE OF THE EAST 680 0 FEET OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27 AFORESAID, 420 43 FEET NORTH OF THE SOUTH LINE THEREOF, THENCE WEST, 173 91 FEET, THENCE SOUTH 0 DEGREES 10 MINUTES 8 SECONDS EAST, 30 0 FEET, THENCE SOUTH 8 DEGREES 1 MINUTE 32 SECONDS WEST, 30 30 FEET, THENCE EAST 178 05 FEET TO THE WEST LINE OF THE EAST 680 FEET OF SAID NORTHWEST ¼ OF THE SOUTHWEST ¼, THENCE NORTH ALONG SAID WEST LINE 60 0 FEET OF THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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PARCEL 3.

THAT PART LYING SOUTH OF THE NORTH 327 00 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND, THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 680 FEET OF SAID ¼ QUARTER SECTION WHICH IS 420 43 FEET NORTH OF THE SOUTH LINE THEREOF, THENCE CONTINUING NORTH ALONG SAID WEST LINE 452 FEET, THENCE WEST AT RIGHT ANGLES TO SAID WEST LINE 206 73 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE WEST 435 FEET OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 27 AFORESAID, THENCE SOUTHEASTERLY 165 59 FEET TO A POINT ON THE EAST LINE OF THE WEST 448 5 FEET OF THE AFORESAID ¼ QUARTER SECTION, 165 FEET SOUTH OF THE NORTH LINE OF THE PREMISES HEREWITH DESCRIBED, THENCE SOUTH ALONG THE EAST LINE OF THE AFORESAID WEST 448 5 FEET, A DISTANCE OF 442 FEET, THENCE NORTHEASTERLY 126 24 FEET TO A POINT ON THE EAST LINE OF THE WEST 466 5 FEET OF THE AFORESAID ¼ QUARTER SECTION WHICH IS 482 FEET SOUTH OF THE NORTH LINE OF THE PREMISES HEREWITH DESCRIBED, THENCE NORTH ALONG THE EAST LINE OF THE WEST 466 5 FEET OF THE AFORESAID ¼ QUARTER SECTION 30 FEET, THENCE EAST 173 91 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 2610 EDGINGTON STREET, FRANKLIN PARK, ILLINOIS
60131

PIN NUMBER(S) 12-27-300-020-0000, 12-27-300-038-0000, 12-27-300-039-0000


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EXHIBIT "B"
TO
ASSIGNMENT OF RENTS AND LEASES
DATED APRIL 30, 2000

SCHEDULE OF LEASES

TRO MANUFACTURING COMPANY, INC

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark. The signature is highly cursive and difficult to decipher.