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Doc#: 0700809061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 12:37 PM Pg: 1 of 3

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

Assignment of Mortgage

HARRIS, a State Banking Organization (the *Assignor*), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt and sufficiency of which is acknowledged paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the *Assignee*), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated November 17, 2006 made by Eleanora Jackson, an Unmarried Woman, as Individual

to the Assignor in the principal sum of Seventy-seven Thousand And 00/100 Dollars \$77,000.00 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0700809061, on real estate legally described as follows:

SEE ATTACHED

TOGETHER WITH the note described in said Mortgage and the monies due, and to become due, thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor legal representatives and assigns forever.

The words *Assignors* and *Assignees* whenever the sense of this instrument so requires.

IN WITNESS THEREOF, the Assignor has duly executed this Assignment the 17th day of November, 2006

Assignor: Harris

By: Peter Stojic

Title: Vice President/Peter Stojic

(SEAL)

Attest:

Susan Etheridge
Susan Etheridge
Vice President, Regional Operations Manager

By: _____

Title:

[Handwritten Signature]

CT1 AC 0604 646 LND Bk 10775 502

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STATE OF ILLINOIS)
COUNTY OF Cook)

I, **Carl J. Malone**, a Notary Public in and for the County and State aforesaid, do hereby certify that **Peter Stojic** and **Susan Etheridge**

, who are personally known to me to be the person(s) whose name are subscribed to the forgoing instruments as such **Vice President** and **Vice President**, of said State Banking Organization, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 17th day of November 2006 .



[Handwritten Signature]
Notary Public

My Commission Expires: _____

This instrument was prepared by: M. Angelica Arboleda Harris

Return To:
Harris N.A.
Attention: Monica Kelley
111 West Monroe Street - LLW
Chicago, IL 60603

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EXHIBIT "A"

LEGAL DESCRIPTION OF PREMISES

PARCEL 1: UNIT 102 IN THE 915 SOUTH LYTLE CONDOMINIUMS (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CHICAGO HOUSING AUTHORITY, AS LESSOR, AND RS HOMES I LLC, AS LESSEE, DATED AS OF MAY 1, 2005, WHICH LEASE WAS RECORDED JUNE 6, 2005 AS DOCUMENT NUMBER 0515727120, WHICH LEASE, AS AMENDED, DEMISES THE LAND (AS HEREINAFTER DESCRIBED IN 1(B) BELOW) FOR A TERM OF 99 YEARS (EXCEPT THE BUILDINGS AND IMPROVEMENTS ON THE LAND);

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: LOT 8 IN PLAT 1 ROOSEVELT SQUARE SUBDIVISION, A RESUBDIVISION OF BUCKLEYS SUBDIVISION, PART OF MACALASTER'S SUBDIVISION, AND SUBDIVISION OF BLOCK 14 OF VERNON PARK ADDITION TO CHICAGO, PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0610744046, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-915-D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Common Address: 915 South Lytle Street, Unit 102, Chicago, Illinois 60607

Permanent Index Number(s): 17-17-323-009-0000 (affects subject property and other land for 2005 and beyond)