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Doc#: 0700809013 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/08/2007 09:41 AM Pg: 1 of 3

Return To: 1

Recording Reques

Brown & Associates

10592-A Fuqua PMB 426 Houston, TX 77089

Parcel No.: 28-26-207-014-0000

Loan Number:

G04070072

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto TP Morgan Chase Bank NA as Trustee SURF 2004-BC4

, a corporation organized and existing and it the laws of (herein "assignee"), whose address is CIO 4838 LOOP CENTICAL HOUSTON, TX 77081

, a certain Mortgage dated 7/21/2004 , made and executed by:, whose address is 17005 ELM DR HAZEL CREST, IL 60429, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. \* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights acrued or to accrue under such Mortgage.

\* Recorded 7/28/2004 Instrument 042/04/010

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

593 5ME

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## **UNOFFICIAL CO**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage 7/27/2004

> Wilmington Finance, a division of ANG Fed **S**avings Bank

Witness

Kristin Alexander

(Assignor)

Yonathan P. Herb

Assistant Vice President

Commonwealth/State of Fennsylvania County of Montgomery

On the 27th day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing insurment for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and officiar lea'.

Notarial Scal Suzaime E. Levin, Notary Public Algorith Twp. Montgomery County My Commission Expires Aug. 5, 2006

Member I enns Ivania Association of Notaries

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## **UNOFFICIAL COPY**

7/21/2004 12:46 PM FROM: LawTitle TO: 1-708-747-6025 PAGE: 008 OF 008

LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29426-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referrer to in this Commitment is described as follows:

LOT 542 IN HAZEL CREST HIGHLANDS 9TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

28-26-207-014-0000 17005 ELM DRIVE, HAZEL CREST, IL

.....(29426-CC.PFD/29426-CC/12)