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Doc#: 0700809018 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/08/2007 09:41 AM Pg: 1 of 3

5000066323

Return To: Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared By:
BARBARA LICON
P.O. BOX 34078
FULLERTON, CA 92834-34078
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
FREMONT INVESTMENT & LOAN

its successors and assigns, (herein "Assignor") whose address is
1065 N. PACIFICENTER DRIVE, ANAHEIM, CA 92806

does hereby grant, sell, assign, transfer and convey, unto **HFC Bank USA as Trustee of the ACE Securities Corp. Home Equity Trust Series 2004-FM1 Without Recourse**, its successors and assigns, a corporation organized and existing under the laws of (herein "Assignee"), whose address is **410 4828 Loop Central Houston, TX 77081**, a certain Mortgage dated **June 27, 2003**, made and executed by **AUTHOR D. MATTOX, A SINGLE WOMAN**

to and in favor of **FREMONT INVESTMENT & LOAN** property situated in **COOK**

upon the following described

County, State of Illinois:

LOTS 10 AND 11 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 24 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 27, 1928 AS DOCUMENT NUMBER 10130789, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **28-34-404-019**

Property Address: **18020 S PULASKI ROAD COUNTRY CLUB HILLS, IL 60478**

such Mortgage having been given to secure payment of **Twenty-Three Thousand, Nine Hundred Ninety-Eight and No/100** (\$ **23,998.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0324129161**) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **1001944-5000066323-MERS** Phone: 1-888-679-6377
Illinois MERS Assignment of Mortgage

-95(IL) (0109).01 4/00

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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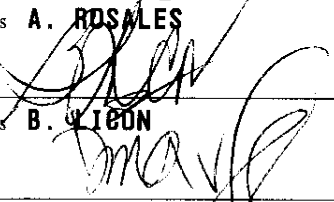
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 03 2003



Witness **A. ROSALES**



Witness **B. VIGON**

Attest **DINA V. LAZO**

Seal:

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: _____

~~Assistant Secretary~~

STEVEN K. PATTON
Sr. Vice President

Property of Cook County Clerk's Office

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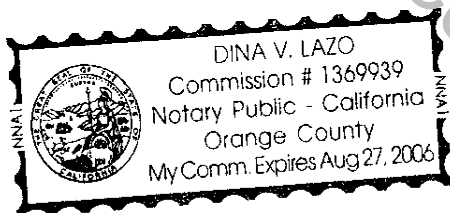
LOAN NUMBER: **5000066323**

State of California
County of Orange

SEP 03 2003

On _____ before me, **DINA V. LAZO**, Notary Public, personally appeared
STEVEN K PATTON

XX personally known to me **-OR-** _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

[Handwritten Signature]

DINA V. LAZO