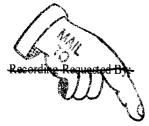
UNOFFICIAL CO





Brown & Associates

10592-A Fuqua PMB 426

Houston, TX 77089

Parcel No.:

19-30-105-026-0000



Doc#: 0700809025 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/08/2007 09:41 AM Pg: 1 of 3

Loan inumper:

G04081239

Assignment of Mortgage

For value reveived, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein" Assignor") whose address is

401 Plymouth Road, Suite 20 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto JP Morgan Chase Bank NA as Trustee SURF 2005-BC-1

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

c/o 4828 Loop Centra Houston, TX 77081

, a certain Mortgage dated 9/10/2004 , made and execv. ed by : ZIAD A. JOUDEH AND TAGHRID A. JOUDEH, AS JOINT TENANTS, whose address is 7057 W. 72ND STREFT CHICAGO, IL 60638, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following Jescribed property situated in COOK County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of

(\$ 152,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue vinding such Mortgage.

* Recorded 10/12/2004 Instrument 0428633068

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank .401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

700809025 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/24/2004 Wilmington Finance, a division of AIG Federal Savings Bank ignor) Witness Stephen G. DeBlasio Jason Nordyk Assistant Vice President Commonwealth/State of Pennsylvania County of Montgomery On the 24th day September, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himsch to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that i.e, as such Assistant Vice President, being authorized to so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal. COMMONWEALT'S OF PENNSYLVANIA Suzanne E Levi Mary Cupia Plymouth Two Mong oner County My Commission Expires A 18 Member, Pennsylvania Association of Apparlos

0700809025 Page: 3 of 3

UNOFFICIAL COPY

LOT 85 IN TINLEY MEADOWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 23; OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

23161434218277502

Property of Cook County Clark's Office