



PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 0700811033 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2007 10:11 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2038 Spaulding, LLC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of 16 February 2006 16 February 2006 in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 0607240255 0607240256 to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARTIAL RELEASE:

UNIT 1 S OF:

LOT 28 IN BLOCK 10 IN SHIPMAN BILL AND MERRIL SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 13-35-233-019 Vol. 0373 Address(es) of premises: Unit 1S of 2038 North Spaulding Avenue, Chicago, IL 60647 Witness hand and seal, this 07th day of October, 2006

Handwritten signature and stamp: (SEAL) (SEAL)

This instrument was prepared by: GG12798101 955 National Parkway, Suite 60 Attorneys' Title Guaranty Fund, Inc 1 S Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

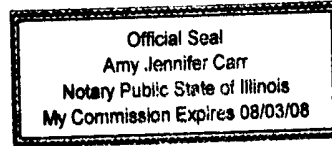
# UNOFFICIAL COPY

Schaumburg, Illinois 60173

(NAME)

(ADDRESS)

STATE OF Illinois }  
County of Kane } SS.



I, Amy Jennifer Carr, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J Gunn personally known to me to be the 1st Vice President of the American Chartered Bank, a corporation, and Michael J Gunn, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael J Gunn and Michael J Gunn Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of October, 2006  
Amy Jennifer Carr  
NOTARY  
Commission expires: 08/03/08

RELEASE DEED  
By Corporation

American Chartered  
Bank  
TO  
2038 Spaulding  
LLC

ADDRESS OF PROPERTY:

2038 N. Spaulding Ave.  
Unit 15  
Chicago, IL 60647  
MAIL TO:  
2038 Spaulding, LLC  
618 W. Fulton Ave  
Chicago, IL 60661