UNOFFICIAL COPY

Doc#: 0700811035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/08/2007 10:11 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100197568

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK BARRINGTON, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THOMAS J. REILLY, UNMARRIED 7114 ST. TROFE Z COURT, FOX LAKE, IL 60020

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of April, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Illi 10 s, as document No. <u>5780857</u>, to the premise therein described, situated in the County of LAKE, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 01-28-401-102
Witness hands and seals, November 24, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this November 24, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Customer's Forwarding Address: THOMAS J. REILLY 7114 ST. TROPEZ COURT FOX LAKE, IL 60020 Notary Public

"OFFICIAL SEAL"

LORRAINE V. SHARP

NOTARY PUBLIC STATE OF ILLINOIS
My Commission-Expires 09/17/2008

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25016157 HE

D. LEGAL DESCRIPTION:

UNIT 289 IN LEISURE VILLAGE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (THEREINAFTER REFERED TO AS "PARCEL"): PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 1 IN THE PLAT OF DIVISION OF THE VINCENT JACKSON ESTATE IN SECTIONS 27 AND 28 AND SECTION 34, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LEISURE TECHNOLOGY-MIDWEST, INC. AN ILLINOIS CORPORATION, RECORDED AS DOCUMENT 1606020 AND RERECORDED APRIL 11, 1973 AS DOCUMENT 1608513, CENTATION.

COOK COUNTY CLOTHES OFFICE TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 01-28-401-102-0000

BORROWER'S NAME: REILLY

5780857

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