

UNOFFICIAL COPY



WARRANTY DEED

Doc#: 0700811150 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 03:23 PM Pg: 1 of 3

THE GRANTOR, WASHINGTON PARK BUILDERS,
INC.,

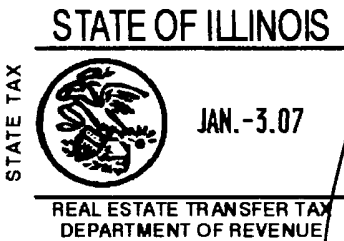
of the City of Chicago,
County of Cook and State of Illinois,
for and in consideration of TEN
(\$10.00) DOLLARS, and other good and
valuable consideration in hand paid,
CONVEYS and WARRANTS to MYESHA^M JOHNSON,
147 Forestview Ct., Aurora, IL 60502

the following described Real Estate
situated in the County of Cook in the State
of Illinois, to wit:

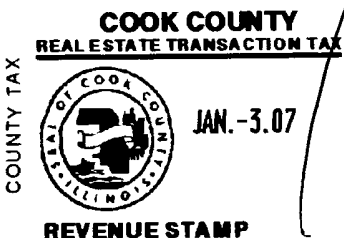
See Exhibit A attached hereto

Subject to: Covenants, conditions and restrictions of record;
public and utility easements; existing leases and tenancies;
special governmental taxes or assessment for improvements not yet
completed; unconfirmed special governmental taxes or assessments;
general real estate taxes for the year 2006 and subsequent years.

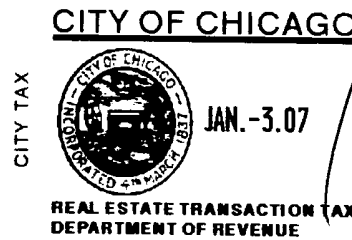
hereby releasing and waiving all rights under and by virtue of
the Homestead Exemption Laws of the State of Illinois,



REAL ESTATE TRANSFER TAX
00225.00
FP 103021



REAL ESTATE TRANSFER TAX
00112.50
FP 103025



REAL ESTATE TRANSFER TAX
01687.50
FP 103026

P.N.T.N.

3PF
C.F.

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EXHIBIT A

PARCEL 1:

Unit 5632-2 in the 5630-34 S. Prairie Condominiums as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the South $\frac{1}{2}$ of Lot 3 lying East of the East line of an 18 foot alley, running North and South between Prairie Avenue and Indiana Avenue and the South $\frac{1}{2}$ of that part of Lot 8 lying West of Prairie Avenue in Oakfield a subdivision of Blocks 1, 2, 7 and 8 in Newhall, Larned & Woodbridges Subdivision in the Northwest $\frac{1}{4}$ of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium recorded August 28, 2006 as Document #0624010074 together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space G-2, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document #0624010074.

Pin #20-15-110-022-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORESAID, AND GRANTOR.

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PURSUANT TO 765 ILCS 5/35d, NOTICE IS HEREBY GIVEN GRANTEE THAT THE PERMANENT INDEX NUMBER(S) CONTAINED IN THIS CONVEYANCE DO(ES) NOT SPECIFICALLY REPRESENT THE LEGAL DESCRIPTION OF THE PROPERTY. NOTICE IS FURTHER GIVEN THAT A DECLARATION OF CONDOMINIUM HAS BEEN RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 30, 2006, AS DOCUMENT NUMBER 0624217140 WHICH WILL RESULT THE ISSUANCE OF A PERMANENT INDEX NUMBER FOR THE PROPERTY DESCRIBED HEREIN.