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Doc#: 0700813085 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/08/2007 10:37 AM Pg: 1 of 3

	X			
Release of Deed	Fuii	Partial		
Know all Men by these presents	s that <u>JF</u> DPANK ON	MORGAN CHASE E	BANK NA ("Bank")	:
consideration of one dollar, and whereof is hereby acknowledge NANCY K SCHLICHTER	other good	d and valuable consideraby release, convey		 -
representatives and assigns, all whatsoever Bank may have acque 08/31/02 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED	e <u>r 00212</u> istrars Offi	rough or by a certain 57923 Book NA	Mortgage dated Page NA	d recorded/
Property Address: 526 PARK VIE	W TERRA	CE BUFFALO	GROVE IL	60089

PIN 03082010381131

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

993-M

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- if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY	as	of
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12/05/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

RÍCKIE KNO) Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

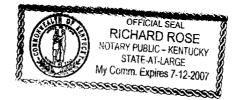
My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511332312

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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UNIT 18-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED, IN THE EAST HALF OF THE NORTHEAST OUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office