UNOFFICIAL CO

Doc#: 0700813099 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/08/2007 10:37 AM Pg: 1 of 3

7000	X			
Release of Deed	Full	Partial		
Know all Men by these presen	ls, that	JPMORGAN CHASE BA	NK NA	
	-		("Bank") in	
consideration of one dollar, and whereof is hereby acknowledge FRANCIS W MCGOEY	d other ac ed, does n	ed and valuable conside sereby release, convey a	erations, the receipt and quit claim unto	
representatives and assigns, all whatsoever Bank may have accessed as Document Number registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-SEE ATTACHED	quired in, to er 0626 gistrars O	title, interest, claim or d through or by a certain N 3915039 Book NA	Nortgage dated Page NA recorded	
Property Address: 800 RIDGE F	RD APT 20	05 WILMETTE	IL 60091	

00414511720335

Deed was filed.

PIN 05-33-200-016-1022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/04/06

JPMORGAN CHASE BANK NA

MAY A AL CORN

Its: Mortgage Officer

Attest:

MARGARET ROSER Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JENNIFER SMITH
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 9-24-2008

This instrument was prepared by: MARGARET ROSER

00414511720335

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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TAX ID: 05-33-200-016-1022

PARCEL 1: UNIT NUMBER 205 IN THE VILLAGE GREEN ATRUIM SENIOR CITIAENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN VILLAGE OF WILMETTE'S VILLAGE GREEN SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26846550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AGREEMENT DATED DECEMBER 1, 1982 AND AFCORDED DECEMBER 7, 1982 AS DOCUMENT 26432692 FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTH 4 FEET OF LOT 1 IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 05-33-200-016-1022.

The Real Property or its add/es3 is commonly known as 800 RIDGE RD APT 205, WILMETTE, IL 60091. The Real Property tax identification number is 05-33-200-016-1022.