UNOFFICIAL COPY



Doc#: 0700813145 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 01/08/2007 02:31 PM Pg: 1 of 2

X

Release of Deed

Know all Men by these presents, that

Full

Partial

JPMORGAN CHASE BANK NA

SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto VICTOR MURESAN AND HILDE MURESAN

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/29/04 as Document Number 0417608064 Book N/, Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 4 in block 2 in the resubd of blocks 1 to 4 of T. I. Grady's fifth Greent riar addition to North Edgewater in the SE 1/4 of the NW 1/4 of sec 1 twp 40N range 13E of the 3rd PM in Cook County, Illinois.

Property Address: 6144 N MOZART ST.

CHICAGO

IL 60659

PIN 13-01-120-018

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Spa

0700813145 Page: 2 of 2

JNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/20/06

JPMORGAN CHASE BANK NA

Its: Mortgage Office

Attest:

3004 COL Its: Authorized Officei

OFFICIAL SEAL

SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires Mar. 5, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuantion authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LORI ROGERS

00414511519979

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**