

UNOFFICIAL COPY

Recording Requested By:
GWSA, TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0700813112 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 11:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:23043151 "ADIMURIEL" Lender ID:010035 Cook, Illinois PIF: 12/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by JOSE B ADIMURIEL AND SUJA JOSE, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/10/2003 Recorded: 10/22/2003 as Instrument No.: 0329502087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-14-405-011-0000

Property Address: 530 DEMPSTER ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 22nd, 2006

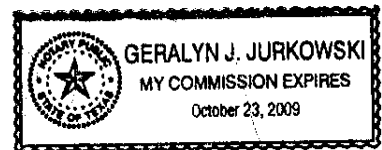
By: *SD*
DAVID DIAZ DE LEON, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 22nd, 2006 DAVID DIAZ DE LEON, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as DAVID DIAZ DE LEON, Assistant Vice-President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Geraldyn J Jurkowski
GERALYN J JURKOWSKI
Notary Expires: 10/23/2009



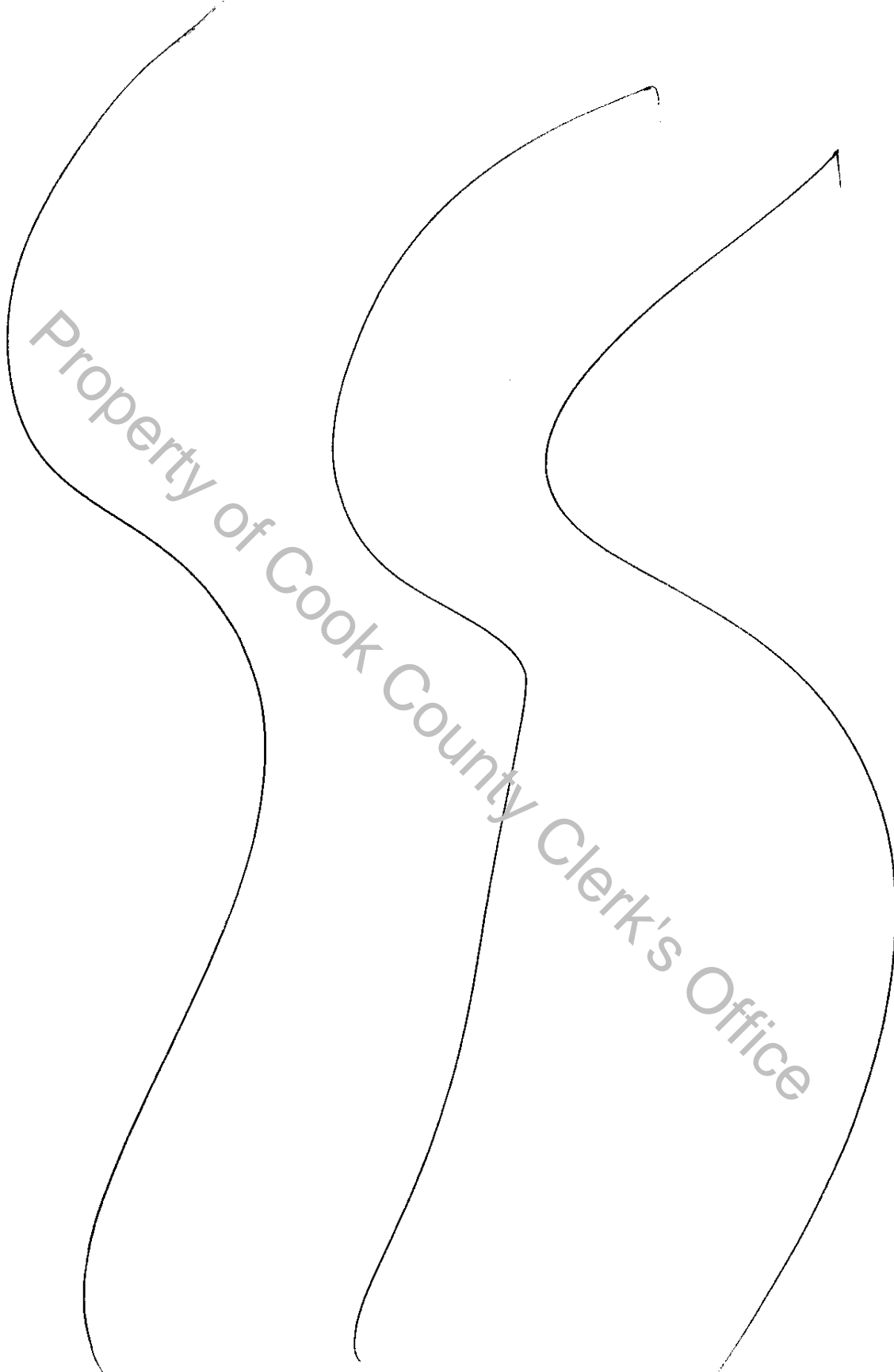
(This area for notarial seal)

*SV
PB
MY
DMP
SD
9/5/2*

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SATISFACTION Page 2 of 2

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257
X31805



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WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0023043151

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Legal Description:

LOT 30 IN PICKWICH COMMONS, BEING A SUBDIVISION OF PART OF LOT 1 AND
LINNEMAN'S DIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION
14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-14-405-011-0000