UNOFFICIAL COPY



Doc#: 0700813125 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/08/2007 11:43 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM	ORGAN CHASE BANK NA	
	('Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does here VERLON M BAILEY	and valuable considerations by release, convey and quit	the receipt claim unto
	and its/h	nis/their heirs, lega
representatives and assigns, all the right, title		
whatsoever Bank may have acquired in, thro		ge dated
10/04/05 as Document Number 053424		NA recorded/
registered in the Recorder's/Registrars Office		County, in
the State of Illinois applicable to the property legally described as follows, to-wit:	, situated in said Courty an	d State,
SEE ATTACHED	. 0,	O _{EEE}
Property Address: 9616 S EUCLID AVE	CHICAGO	IL 60617

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 25121050610000

Sp3 MN 0700813125 Page: 2 of 3

INOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/01/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414830002985

After recording mail to: Chase Home Finance LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982





0700813125 Page: 3 of 3

UNOFFICIAL COPY

THE SOUTH 3 INCHES OF LOT 5 AND THE NORTH 19 FEET 4 INCHES OF LOT 6 IN BLOCK 16 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST TWO-THIRDS OF THE NORTHWEST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER, EAST OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office