

UNOFFICIAL COPY



0700815116

SATISFACTION OF MORTGAGE

Doc#: 0700815116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 01:17 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 22328025

The undersigned certifies that it is the present owner of a mortgage made by **DAGMAR VAJIKOVA** to **CHASE BANK USA N.A.** bearing the date 01/31/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0608305168

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6 A RESUBDIVISION OF LOTS 20 TO 30 AND LOTS 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 5, 6, 7 AND 8 AND OF VACATED ALLEYS ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 209 N LAPORTE AVE CHICAGO, IL 60644
PIN# 16-09-410-010

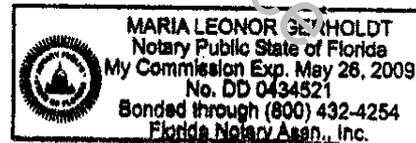
dated 12/22/2006
CHASE BANK USA, N.A.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/22/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7476924 MSH1212378

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SA
SY
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SY
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