

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
GLORIA CASTILLO
6040 N TROY ST # 201
CHICAGO, IL 60659



0700816072

Doc#: 0700816072 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 10:18 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #: 1205160291 "CASTILLO" Lender ID: L63001/400723192 Cook, Illinois
MERS #: 100077910001063116 V/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC holder of a certain mortgage, made and executed by GLORIA REYES CASTILLO, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMAPNY, LLC in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 11/05/2003 as Instrument No.: 0330908022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 13-01-122-036-1021

Property Address: 6040 N TROY ST, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

On December 12th, 2006

By: 
BONNIE BODINE, Assistant Secretary

SY
ML
P3
R4

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On December 12th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared BONNIE BODINE , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MARINE TITLE CORP.

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 211, IN 6040 TROY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE) WHICH LIES EAST OF THE EAST LINE (PRODUCED SOUTH LOTS 6 TO 13, INCLUSIVE AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE (PRODUCED SOUTH) OF LOTS 1 TO 13 AFORESAID 105.51 FEET MORE OR LESS SOUTH OF THE SOUTH EAST CORNER OF SAID LOT 13, (SAID POINT OF BEGINNING BEING THE NORTH FACE OF A CONCRETE DECK THENCE EAST ON SAID NORTHERLY FACE OF CONCRETE DECK, 4.48 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CONCRETE DECK THENCE SOUTH OF THE EAST FACE OF SAID CONCRETE DECK TO THE SOUTH EAST CORNER OF SAID CONCRETE DECK THENCE WEST ON THE SOUTH FACE OF SAID CONCRETE DECK 3.38 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE EAST LINE PRODUCED SOUTH OF LOTS 1 TO 13 INCLUSIVE, ALL IN KRENIN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24975261, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 15, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24975291, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE INTEREST OF PARCEL 1, AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED SEPTEMBER 25, 1963 AND RECORDED OCTOBER 1, 1963 AS DOCUMENT 18928296 OVER AND UPON A STRIP OF LAND 20 FEET WIDE ACROSS THAT PART OF LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR LINCOLN AVENUE WHICH LIES WEST OF AND ADJOINING THE EAST LINE (PRODUCED SOUTH OF LOTS 1 THROUGH 13, BOTH INCLUSIVE, IN KRENN AND DATO'S LINCOLN KEDZIE ADDITION TO NORTH EDGEWATER AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6040 NORTH TROY, UNIT #211, CHICAGO, IL 60659

PIN: 13-01-122-036-1021