

UNOFFICIAL COPY

Loan number 0028552974
MIN #: 100020000285529743

MIN PHONE: 1-888-679-6377

MAIL TO: _____

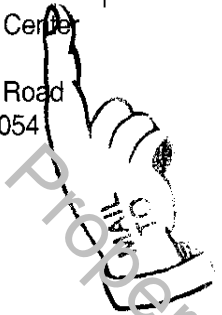
see address below

NAME & ADDRESS OF PREPARER:

Dinesh Kumar
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0700816000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 08:05 AM Pg: 1 of 2



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PHH MORTGAGE SERVICES for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto GREGORY K FOUNTAIN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/20/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0425308063, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02-02-204-010,02-02-400-080

1945 NORTH HICKS STREET #206 PALATINE, IL 60074

UNIT NUMBER 20G AT 1945 N. HICKS IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WITNESS hand _____ and seal on this 29 day of November 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS

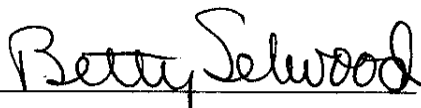
NOMINEE FOR PHH MORTGAGE SERVICES

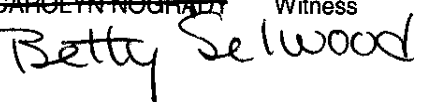


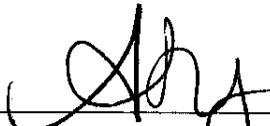
IVY AMARRH Witness



MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT



CAROLYN NOGRADY Witness




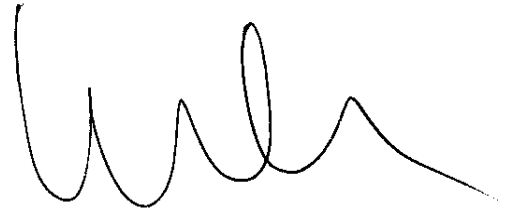
ANTOINETTE SCHUKAY ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 29, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____.

RECEIVED IN LIAISON CONDITION

Property of Cook County Clerk's Office