

UNOFFICIAL COPY



Loan number 0019326461

MAIL TO: _____

see address below

Doc#: 0700816013 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2007 08:05 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

Dinesh Kumar
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID R FIERKE/MELANIE FIERKE//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/15/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9632 Page 0006 Document No. 0020819954, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 31332030090000,31332130110000
22444 LAKESHORE DRIVE RICHTON PARK, IL 60471
SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 29 day of November 2006.

PHH MORTGAGE CORPORATION DBA PHH MORTGAGE SERVICES

IVY AMARRH Witness

(Seal)

MICHELLE C. ELIZARDO-YOUNG

ASSISTANT VICE PRESIDENT

(Seal)

CAROLYN NOGRADY Witness

(Seal)

ANTOINETTE SCHUKAY

ASSISTANT SECRETARY

(Seal)

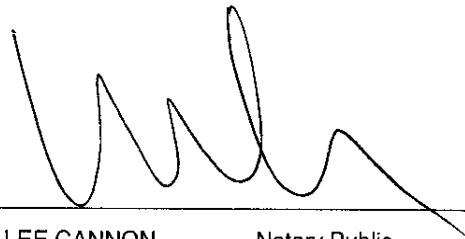
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4/11/07

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day November 29, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____.

Property of Cook County Clerk's Office

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.0019326461_LEGAL

PARCEL 1: LOT 10 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 10-A IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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