UNOFFICIAL

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0615874

Doc#: 0700826213 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/08/2007 02:59 PM Pg: 1 of 2

STATE OF ILLINCIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR FIELDSTONE MORTGAGE INVESTMENT TRUST (FMIT) SERIES 2006-1

LAINTIFI ) NO.

VS

JUDGE

07CH0039U

GERMAN E. LEVOYER; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY; WINSTON TOWERS NO. 5 ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF GERMAN E. LEVOYER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of  $\frac{105200}{1000}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 605 IN WINSTON TOWERS CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1972 AS DOCUMENT 21906206, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT 20520336, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7141 NORTH KEDZIE AVENUE UNIT 605

<sup>-</sup>0700826213 Page: 2 of 2

## UNO, FIL COPY

The subject mortgage has been recorded/registered as document number: #0607554057.

Michael Halpin

SIGNATURE: \_\_\_\_

NRDC #6239453 Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 10-36-100-015-1079

RETURN TO: BOX 178

Property of County Clerk's Office