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Doc#: 0700942030 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 08:48 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
ALLIED FIRST BANK
2111 PLUM SUITE 228
AURORA, ILLINOIS 60506

Order No.
Escrow No.
Loan No. 1700353242

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN:100052200003532422

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ALLIED FIRST BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JULIE M MUCZYNSKI, AN UNMARRIED WOMAN

and bearing the date of the JANUARY 4, 2007 and recorded either

- concurrently herewith; or
- as Instrument No. 0700942029 on

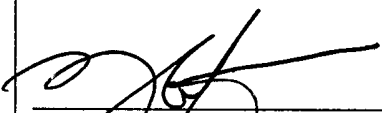
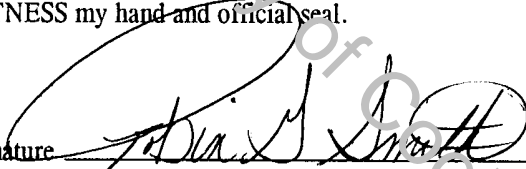
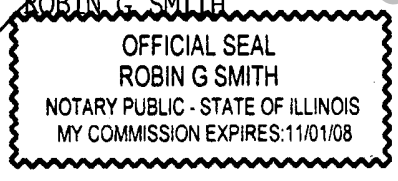
page in book County, ILLINOIS, in the Official Records in the Recorder of Deeds office of COOK County, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 17-20-406-022-0000, 17-20-406-023-0000, 17-20-406-024-0000, 17-20-406-025-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 235,200.00

Handwritten notes: 17-333-671, 58 33 605 15, 17 Nov 2007, 302

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STATE OF ILLINOIS COUNTY OF KENDALL	SS.
On JANUARY 4, 2007	before me, ALLIED FIRST BANK, AN ILLINOIS CORPORATION
personally appeared HELMUT J SEIFERT	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	HELMUT J SEIFERT VICE PRESIDENT
WITNESS my hand and official seal.	
Signature  ROBIN G. SMITH  (This area for official notarial seal)	

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Loan Number: 1700353242

Date: JANUARY 4, 2007

Property Address: 1610 SOUTH HALSTED STREET #504, CHICAGO, ILLINOIS
60608**EXHIBIT "A"****LEGAL DESCRIPTION**

PARCEL 1:
 UNIT NUMBER 504 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.



JULIE M MUCZYNSKI

1/4/07
 DATE

A.P.N. # : 17-20-406-022-0000, 17-20-406-023-0000, 17-20-406-024-0000, & 17-20-406-025-0000

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