



U374382 R1 1/2

WARRANTY DEED

(Corporation to Individual)

Doc#: 0700947223 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 12:03 PM Pg: 1 of 3

GIT

THE GRANTOR:

MER-CAR CORPORATION, a Corporation created and existing under and by virtue of the Laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS and no/100-----(\$10.00) and other good and valuable considerations in hand paid,

CONVEYS AND WARRANTS TO: VILLAGE OF RICHTON PARK, a Municipal Corporation; the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

SUBJECT TO: covenants, conditions and restrictions of record.

Document No(s) and to General Taxes for 2006 and subsequent years

Permanent Real Estate Index Number: 31-33-200-014, 015 and 033

Address of Real Estate: 5091-5111 W. Sauk Trail, Richton Park, IL 60471

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President and attested by its _____ Secretary, this 10th Day of DECEMBER, 2006

MER-CAR CORPORATION

By: _____ President

Attest: _____ Secretary

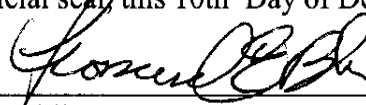
Impress
Corporate Seal
Here

UNOFFICIAL COPY

State of Illinois)
)
County of Cook)

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MERVYN DUKATT personally known to me to be the President and Secretary of MER-CAR CORPORATION, of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as he signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 10th Day of December, 2006



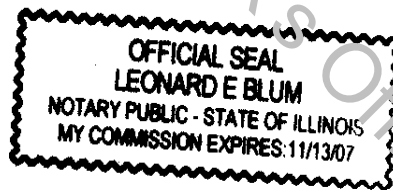
Notary Public

Commission expires: _____

This Instrument was prepared by: Leonard E. Blum, P.C., 77 W. Washington St.
Suite 1506, Chicago, IL 60602

MAIL TO:
JOHN B MURPHY
30N LaSalle St, Ste 1624
Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:
VILLAGE OF RICHMOND PARK
4455 W. SAUK TRAIL
RICHMOND PARK, IL 60471
ATTN: V. TIME MANAGER



Exempt under provisions of paragraph B Section 4,
Real Estate Transfer Act.
12/10/06 Chamun
Date Buyer, Seller or Representative

exhibit A

UNOFFICIAL COPY

PARCEL 1: LOTS 3 AND 4 IN BURNING WOODS COMMERCIAL DEVELOPMENT UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 61.00 FEET OF LOT 3 IN WATERTOWER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment valid only if Schedule B is attached.