



Doc#: 0700949058 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 03:47 PM Pg: 1 of 1

Parcel: 18-06-116-004-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4764883

PETERSON, ANGELA M

MIN and MERS Phone:

Recording District: COOK

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 671 N. Glebe Rd., Arlington, VA 22203, all beneficial interest under that certain Mortgage dated 8/14/2006 executed by:

Trustor(s) ANGELA M PETERSON

to for "NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK", in the amount of: "\$54,500.00", recorded 8/17/2006 as Instrument No.: 0622926133 in Book/Volume: Page: of the Official Records of COOK County, Illinois describing the land therein:

Property Address: 619 PHILLIPPA ST, HINSDALE, IL 60521

LOT 4 IN BLK 8 IN JEFFERSON GARDENS BEING A S/D OF PART OF THE W 1/2 OF SEC 6 TWP 38 N RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

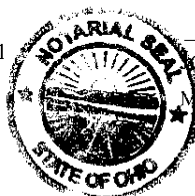
National City Mortgage Co, a subsidiary of National City Bank

State of OHIO County of MONTGOMERY

Jeff Blum, Supervisor

On 12/6/2006 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

This Instrument Prepared By:
Linda Lotspah (937) 910-1811
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800



Joseph L. Niswonger, Notary Public in and for the State of OHIO
Commission Expires: 11/9/2008 My County of Residence: MONTGOMERY