

Doc#: 0700906148 Fee; \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/09/2007 02:40 PM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236 416 897

Prepared by: HIMA H. KOTGWAL OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 Loan Number: 39271523 1207 S

Investor # 2586

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated and executed by JOAN JACKSON, as Mortgagor(s), FEBRUARY 2006 NEW CENTURY MTG CORP as Coneficiary in the amount of \$29,980.00, and recorded on 3-16-06, as document number 601553029, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned he eby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

i, li Commonly known as 1624 CONSTANCE LANE, SAUK VILLAGE, IL

Tax ID #: 32-25-111-007-000

Dated: NOVEMBER 21, 2006

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## **UNOFFICIAL CC**

OCWEN LOAN SERVICING, LLC

Name: Neil Dyson

Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 21, 2006, by Neil Dyson, Servicing Officer of OCWEN LOAN SERVICING, LLC, on behalf of the company. Neil Dyson is personally known to me

Witness my Hand and Seal of Office.

Notary Públic - State of Florida

974's Office

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman Expires: FEB, 14, 2010 Bonded Thru Adantic Bonding Co., Inc.

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## **UNOFFICIAL COPY**

Lot 7 in Block 3 in Surreybrook Subdivision being a subdivision of part of the West 1/2 of Section 25, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN NO.: 32-25-111-007-0000

Refer Inquires to: MILLENNIUM TITLE GROUP, LTD. 19201 S. LaGrange Rd., Suite 205 Mokena, Illinois 60448

Ph: 708-478-5200 Fax: 708-478-7023

Exhibit A Proberty of Coot County Clert's Office

(05-3125TTI.PFD/05-3125TTI/33)