

# UNOFFICIAL COPY




Doc#: 0700906116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2007 01:19 PM Pg: 1 of 2

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

469483

  
Prepared by: PURVI SHAH  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 20067120  
Investor # : 2573

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 10, 2006 and executed by EARL EDWARDS AND DIANE M. EDWARDS, as Mortgagor(s), in the amount of \$205,000.00, and recorded on 6-27-06 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 071805772 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION :**

LOT 12 IN BLOCK 3 IN SHEKELTON BROTHERS RESUBDIVISION OF LOTS 1 TO 17 PAYNE'S SUBDIVISION ADDITION TO BELLWOOD OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1126 BOHLAND AVENUE , BELLWOOD , ILLINOIS

**Tax ID #: 15-16-124-030-000**


Dated: NOVEMBER 30, 2006

61  
P2  
6-  
14-  
JH

# UNOFFICIAL COPY

Property of Cook County Clerk's Office


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP.**

  
Name: Neil Dyson  
Title: Vice President

STATE OF FLORIDA }  
  } SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 30, 2006, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.