

# UNOFFICIAL COPY

## CTIC-HE

### CERTIFICATE OF RELEASE



Doc#: 0700908066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2007 08:14 AM Pg: 1 of 2

Date: 12/26/06

Order Number: 1580 000223801

1. Name of mortgagor(s): **WILLIAM STAUFFER**
2. Name of original mortgagee: **HINSDALE BANK**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020136857
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 18-05-201-001-0000  
Common Address: 145 N. PECK AVE, LA GRANGE, IL 60525

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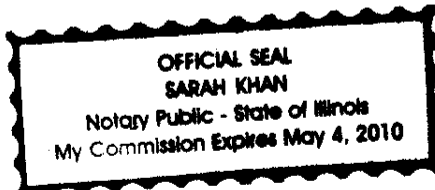
Legal Description:  
*Mortgage prepared by*  
 Real Estate Index, Inc.  
 By: Linda Esposito  
 Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188  
 Telephone No.: (630) 588-4956

*[Handwritten Signature]*

State of Illinois  
County of

This Instrument was acknowledged before me on *12/26/06* by *Amie* as (officer for/agent of) Real Estate Index, Inc. *[Signature]*

Notary Public  
My commission expires on



Prepared by: Linda Esposito  
Return to: RF  
RF

(Signature of Notary)

**UNOFFICIAL COPY****CERTIFICATE OF RELEASE****Legal Description:**

LOT 1 IN BLOCK 2 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 32 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXTENDED FROM THE SOUTH.

Property of Cook County Clerk's Office