UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/22/06

Order Number: 1580 000223794

Doc#: 0700908099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/09/2007 08:30 AM Pg: 1 of 2

RICHARD GORDON 1. Name of mortgagor(s):

2. Name of original mortgagee: LLINOIS DEPARTMENT OF LABOR

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.: Page: or Document No.: 0330022140

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in in evest to the recording of this certificate of release.

6. The person executing this certificate of release is an off cer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a rerson who acquired title from the mortgagor to all or part of the property described in the mortgage. Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-17-408-064-0000

Common Address: 1149 W VERNON PARK PLACE, CHICAGO, IL

60607

Legal Description:

By: Jeffrey Wilcox

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-49**5**6

State of Illinois

County of County of Cook This Instrument was acknowledged before me on 12

Index, Inc.

Notary Public My commision expires on

Prepared by: Jeffrey Wilcox

Return to:

OFFICIAL SEAL JEFFREY H. WILCOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/3/2010

as (officer/for/agent of) Real Estate

(Signature of Notary)

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Legal Description:

THE SOUTH 21.38 FEET OF THE NORTH 219.37 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: BEGINNING AT THE NORTHEAST CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE SOUTH LINE OF VERNON PARK PLACE, 176.76 FEET EAST OF THE EASTERLY LINE OF RACINE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 7.44 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 3.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH PARALLEL WITH SAID EAST LINE 353.22 FEET; THENCE WEST AT RIGHT ANGLES, 56 FEET: THENCE NORTH AT RIGHT ANGLES, 353.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF LOTS 1 TV) 10, 30 TO 57, 60 TO 73, AND PART OF VACATED SOUTH NORTON STREET, ALL TAKEN AS A TRACT IN C. J. HULL'S SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1/1 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCLE 1 AS SET FORTH IN DECLARATION FC COUNTY CLOTHES OFFICE OF EASEMENT RECORDED AS DC CUMENT 89445926.