## UNOFFICIAL COPYMENT

Doc#: 0700910148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/09/2007 12:56 PM Pg: 1 of 2

Prepared by: MMAH. KOTGWAL OCWEN LOAM SERVICING, LLC 1661 Worthington Read Suite 100 West Palm Beach, Florida 33409 Loan Number: 33791914 Investor #: 2382

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 24, 2004 and executed by ERMA DEAN FOSTER, as Mortgagor(s), in the amount of \$213,500.00, and recorded on OCTOBER 4, 2004, as document number 0427805346, in the Office of the Recorder of Deeds of COOK County, Illinors, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

Lot 62 in the First Addition to Lamplighter, being a subdivision of part of the Southwest 1/2 of the Northwest 1/2 and part of the Northwest 1/2 all in Section 22, Township 36 North, Rang 1/2, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 16438 WOODLAWN WEST, SOUTH HOLLAND, ILLINOIS

Tax ID #: 29-22-114-006

Dated: DECEMBER 11, 2006

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 U13462



SY PZ MY BUR 365

364

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION.

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 11, 2006, by Neil Dyson, Vice President of MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EQUIFIRST CORPORATION., on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

Net any Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
DOTIS Chapman
Commission # DD518204
Expires: FFB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.