UNOFFICIAL COPY

Doc#: 0700913088 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2007 10:21 AM Pg: 1 of 3

000	X				·
Release of Deed	Full	Partial			<u>.</u>
Know all Men by these presents,	that	JPMORGAN CHASE B			
SUCCESSOR BY MERGER TO	BANK	ONE NA	("B	ank") in	
	<u> </u>				
consideration of one dollar, and whereof is hereby acknowledged RAMON MARQUEZ AND HERIE	l, does	hereby release, convey	and quit of	laim unte	0
		4	and its/his	s/their he	eirs, legal
representatives and assigns, all whatsoever Bank may have acques 03/26/04 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-we SEE ATTACHED	uired in e <u>r 04</u> istrars the pro	, through or by a certain 12516226 Bool NA Office of COOK	Mortgage Page ounty and	NA re County, i State,	ecorded/ in
Property Address: 202 43RD AV	'E	NORTHL		IL	60164

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511505330

PIN 1505224011

Deed was filed.

0700913088 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/20/06

JPMORGAN CHASE BANK NA

ASHI FIGH WOLK

Its: Mortgage Officer

Attest:

DUSTIN STEVENS
Its: Authorized Officer

OFFICIAL SEAL

MARGARET ROSER NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE y Comm. Expires Aug. 25, 2010

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

-004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DUSTIN STEVENS

00414511505330

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



0700913088 Page: 3 of 3

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LOT 17 IN BLOCK 14 IN TOWN MANOR, A SUBDIVISION OF NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

