UNOFFICIAL COPY

Doc#: 0700913155 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2007 12:59 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOLET O'CO'

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044582108
PIN No. 14-76-206-026-1007

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 6312-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS IN 6312-16 NORTH PAULINA CONDOMINIUM AS DELINENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-257616 IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:6312 N PAULINA ST, Recorded in Volume	UNIT 3A, CHICAGO, IL 60660 at Page	,
	Parcel ID No. 14-06-206-026-1007	<u> </u>
of the record of Mortgages for COOK	, (County,
Illinois, and more particularly desc to herein.	cribed on said Deed of Trust :	referred
Borrower: JAVIER LLERA UNMARRIED		

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Loan No. 1044-81 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 8, 2006**

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

STATE OF _	IDAHO)	
COUNTY OF	BONNEVILLE	Ox) ss	;

On this <u>DECEMBER 8, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>SERVICE PROVIDER</u> and respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 1521?

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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