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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044582109

PIN No. 14-J6-206-026-1007

 Doc#: 0700913156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/09/2007 12:59 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 6312-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFOT IN THE COMMON ELEMENTS IN 6312-16 NORTH PAULINA CONDOMINIUM AS DELINGATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-257616 IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:6312 N PAULINA ST,	UNIT 3A, CHICA	AGO, IL 60660	
Recorded in Volume	at Page		<u>,</u>
Instrument No. 0531111086	Parcel ID No.	14-06-206-026-1007	
of the record of Mortgages for COOK			County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
Borrower: JAVIER LLERA UNMARRIED			

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(RIL1)

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Loan No. 104418 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 8, 2006**

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

STATE OF	IDAHO	1)	
COUNTY C	F BONNE	VILLE	0x)	SS

On this <u>D</u> Public in and	Perbonarry	Phearen xxxx	e undersigned, TAL HALL	
me on the	basis of satisfactory exwithin instrument as SEI	pcrsonally kn vidence) to be RVICE PROVIDER	nown to me (or	proved to who exe- and

respectively, on behalf of FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2707)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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