

UNOFFICIAL COPY



Doc#: 0700913108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 11:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction

And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTONIO DURAN AND LETICIA DURAN, HIS WIFE

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **29th** day of **April** A. D. **2005** And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. **0513205402** and a certain Assignment of Rents dated the ___ day of, 19___, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book of ___ records, on page ___, as document No. ___, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 41 IN BLOCK 16 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ AND SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # **16 36 321 029 VOLUME 508**
Commonly known as: **3026 W. PERSHING RD, CHICAGO ILLINOIS 60632**

5-1
3-1
P-1
11/11
12/11

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT and attested by its ASST VICE PRES., this 5th day of DECEMBER A. D. 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Joan R. Batcha, VICE PRESIDENT

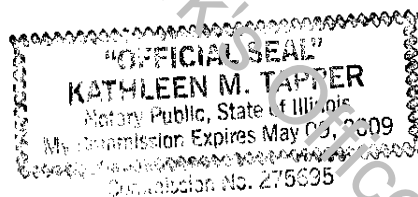
Attest: Jaime Camarena, ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA personally known to be the VICE PRESIDENT of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and JAIME CAMARENA personally known to me to be ASST VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 5th day of DECEMBER, A. D. 2006.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Loan # **0800056584**

Mail Document to: **Above preparer//Attn; Insurance Dept.**