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2000 -38628



0700916036 Fee: \$30.56 Eugene "Gene" Moore RHSP Fee:\$10.(Cook County Recorder of Deeds

Date: 01/09/2007 09:26 AM Pg: 1 of 4

AFTER RECORDING MAIL TO:

SMI / Judy Mattingly/ SSR-317 168 2635 P.O. Box 36369 Houston, TX 77236 IL / COOK LON



repared By:

New Century Mortgage Corporation 18400 Von Karman, Suite 1000, Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of whose address is

Drutsc. e Bank Trust Company Americas, as Trustee and Custodian for HSBC Bank USA, NA ACE 2006-NC1 by: Saxon Mortgage Services Inc. as its attorney-in-fact

a certain Mortgage dated September 14, 2005

HAYWARD EDMOND and SHIRLEY EDMOND , In Joint Tenang

, made and executed by

to and in favor of New Century Mortgage Corporation property situated in Cook

See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

Assignce Address: * 4708 Me.cantile Drive North Ft Worth, TX 76137

Parcel ID#:32-30-209-010

Property Address: 21 APACHE STREET, Park Forest, IL 60466 such Mortgage having been given to secure payment of SIXTY THOUSAND THREE HUNDRED FIFTY AND 00/100 (\$ 60,350.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0526902085

, at page

(or as No.

)

County,

) of the County Records of Cook State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

P-995W(IL) (0109)

Amended 6/00

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1003431076

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 20, 2005

Witness

Wit

Seal:

State of California
County of Orange

This instrument was acknowledged before me on saytember 20, 2005 by Diana Noriega / A.V.P. Trailing Documentation

as New Century Mortgage Corporation

of

Michelle Flores

995W(IL) (0109)

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SOME OFFICE

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On September 20, 2005 before me the undersigned Michelle Flores, A Notary Public in and for Orange County and the State of California, personally appeared Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

MICHELLE LORES

Commission # 1464534

Notary Public - California

Orange County

My Comm. Expires Jan 20, 2000

Michelle Flores
COMMISSION # 1464534
COMMISSION EXPIRES:
January 20, 2008

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 248566M.REV 9/13

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 6 IN VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PPINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF ELGIN, SILR.
41, IN

OF COOK COUNTY CLOTH'S OFFICE JOLIET, AND EASTEPN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED June 25, 1951 AS DOCUMENT NO. 1510/641, IN COOK COUNTY, ILLINOIS.