

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR, ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,368.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24404291 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **8800 South Dobson Avenue - Chicago, Illinois**



0700916105

Doc#: 0700916105 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/09/2007 02:17 PM Pg: 1 of 2

**CITY OF CHICAGO**  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

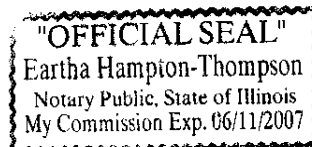
By:   
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL10  
Chicago, Illinois 60604

Given under my Hand and  
Notarial Seal this day,  
November 27, 2006

NOTARY PUBLIC

**PLEASE MAIL RELEASE TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



25	02	102	037		281	
AREA	SUB AREA	BLOCK	PARCEL	UNIT	WAR	ODE

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

281

AREA SUB-AREA BLOCK PARCEL UNIT

25- 02- 102- 037

TAX CODE

70014

BEG @ PNT 633FT S OF N/L & 420FT W OF  
W/L GREENWOOD AVE TH S 0deg 07'E 593.08FT TH W  
244.19FT TH N 60deg W 80.22FT TH N 11deg 12'40"  
E 193.25FT TH N 0deg 12'06"E 363.41FT TH E 273.  
60FT TO POB NW $\frac{1}{4}$

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
2	37	14				

102-037  
030  
031

1998 DIVISION  
CODE CHANGE  
Block \_\_\_\_\_ Parcel \_\_\_\_\_

PRIOR:30613

Property of Cook County Clerk's Office