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Doc#: 0700918089 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 04:21 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1 For AC1

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

702047-4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

0020273961 Date: 03/11/2002 B: P:

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assigner in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
BUSINESS LOAN CENTER, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
BUSINESS LOAN CENTER, LLC

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS ONE INDEPENDENCE POINTE

CITY	STATE	POSTAL CODE	COUNTRY
GREENVILLE	SC	29615	USA

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

Debtor: D & J PETRO INC.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
BUSINESS LOAN CENTER, INC.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA 20020305 file second
IL-Cook County

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EXHIBIT A

20273957

LOT 7 AND LOT 8 IN ARTHUR T. MCINTOSH AND CO'S PARKVIEW ACRES, (EXCEPT THAT PART THEREOF TAKEN FOR ROAD PURPOSES AS CONTAINED IN DOCUMENT 3787035 FILED APRIL 17, 1989), A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 8, BEGINNING ALSO A POINT ON A NORTH 1852.96 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 08 DEGREES, 42 MINUTES, 57 SECONDS EAST FROM SAID POINT; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 7 AND 8 AND SAID CURVE 126.02 FEET; THENCE SOUTH 65 DEGREES, 10 MINUTES, 51 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 7 A DISTANCE OF 97.43 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 7 THENCE NORTH 08 DEGREES, 36 MINUTES, 35 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7 A DISTANCE OF 12.89 FEET; THENCE NORTH 66 DEGREES, 11 MINUTES, 25 SECONDS WEST 53.10 FEET; THENCE NORTHWESTERLY 166.00 FEET ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1923.09 FEET THROUGH A CENTRAL ANGLE OF 04 DEGREES, 56 MINUTES, 44 SECONDS TO THE WESTERLY LINE OF SAID LOT 8, THENCE SOUTH 28 DEGREES, 42 MINUTES, 08 SECONDS WEST ALONG SAID WESTERLY LINE 11.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS) AND (EXCEPT THE WESTERLY 9.35 FEET OF LOT 8 LYING NORTHERLY OF THE NORTHERLY LINE OF NORTHWEST HIGHWAY AS WIDENED), IN ARTHUR T. MCINTOSH AND CO'S PARKVIEW ACRES IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

(EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES BY ORDER ENTERED IN CASE 01050453 DESCRIBED AS FOLLOWS::

THAT PART OF LOT 7 BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF SAID LOT 7 WITH THE NORTHEASTERLY RIGHT OF WAY LINE OF THE NORTHWEST HIGHWAY (U.S. ROUTE 14) AS CONTAINED IN SAID DOCUMENT REGISTERED APRIL 17, 1989 AS DOCUMENT 3787035; THENCE ON AN ASSUMED BEARING OF NORTH 66 DEGREES 29 MINUTES 54 SECONDS WEST ALONG THE SAID NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY (U.S. ROUTE 14), A DISTANCE OF 52.65 FEET (53.10 FEET RECORDED); THENCE NORTHWESTERLY 2.51 FEET ALONG THE SAID NORTHEASTERLY RIGHT OF WAY LINE OF NORTHWEST HIGHWAY ON A CURVE TO THE RIGHT HAVING A RADIUS OF 1,923.09 FEET THE CHORD OF SAID CURVE BEARS NORTH 66 DEGREES 23 MINUTES 06 SECONDS WEST, 2.51 FEET; THENCE NORTH 87 DEGREES 04 MINUTES 06 SECONDS EAST, A DISTANCE OF 54.59 FEET TO THE EASTERLY LINE OF SAID LOT 7; THENCE SOUTH 9 DEGREES 01 MINUTE 34 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7 A DISTANCE OF 25.10 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

PIN #: 02-08-100-039 and 040

1205 S. Northwest Highway
Barrington, IL 60010