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This Amendment Prepared by and after recording should be returned to:

John W. Morse Barnes & Thornburg LLP One North Wacker Drive, Suite 4400 Chicago, Illinois 60606



Doc#: 0700918005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/09/2007 10:39 AM Pg: 1 of 8

# SECOND AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREFMENT AND FIXTURE FILING AND TO COLLATERAL ASSIGNMENT OF DEVELOPER'S RIGHTS UNDER REDEVELOPMENT AGREEMENT

THIS SECOND AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTUPE FILING AND TO COLLATERAL ASSIGNMENT OF DEVELOPER'S RIGHTS UNDER REDEVELOPMENT AGREEMENT (the "Amendment") is made as of December 11, 2006 by and between KARRY L. YOUNG DEVELOPMENT, LLC, an Illinois limited liability company, whose address is 1310 East 75<sup>th</sup> Street, 2<sup>nd</sup> Floor, Chicago, Illinois (the "Mortgagee"), and NATIONAL CITY BANK, its successors and assigns (the "Mortgagee"), having an address of One North Franklin, Suite 2150, Chicago, Illinois 60606, with reference to the following facts:

- A. Mortgagee is the legal owner and holder of a Promissory 1 lote dated August 22, 2006 (the "Note"), executed and delivered by Mortgagor in favor of Mortgage in the original principal amount of \$6,000,000.
- B. The Note is secured by, among other things (i) a Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, executed by Mortgagor in favor of Mortgagee, and recorded in the Cook County Recorder of Deeds on August 23, 2006, as document number 0623532011, as heretofore amended (the "Existing Mortgage"); and (ii) a Collateral Assignment of Developer's Rights Under Redevelopment Agreement, executed by Mortgagor in favor of Mortgagee, and recorded in the Cook County Recorder of Deeds on August 23, 2006, as document number 0623532012, as heretofore amended (the "Existing Assignment").
- C. The Existing Mortgage and the Existing Assignment encumber certain lots located in Cook County Illinois, as amended (the "Premises").
  - D. From time to time, Mortgagor will acquire additional lots, and Mortgagee will



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loan additional funds to Mortgagor to develop those additional lots.

- E. For the purpose of amending the legal description of the Premises attached to the Existing Mortgage and the Existing Assignment, Mortgagor has agreed to execute and deliver to Mortgagee an amendment to the Existing Mortgage and the Existing Assignment each time additional lots are acquired by Mortgagor.
- F. Mortgagor agrees to amend the Existing Mortgage and the Existing Assignment as provided herein, but not otherwise, and to cause the Title Insurer to record this Amendment and issue it; date down endorsement to the Title Policy (as defined in the Construction Loan Agreement, Lated August 22, 2006, by and between Mortgagor and Mortgagee, the "Loan Agreement").
- NOW, THEREFORE, in consideration of the foregoing premises, and in consideration of Mortgagee granting its consent to the Transfer, and other good and valuable consideration, the receipt and sufficiency of which are acknowledged, Mortgagor, intending to be legally bound, agrees as follows:
- 1. <u>Definitions.</u> Any capitalized term used herein and other otherwise defined shall the meaning ascribed to such term in the Loan Agreement.
- 2. <u>Amendment.</u> Effective as of the date hereof, <u>Exhibit A</u> to the Existing Mortgage and the Existing Assignment is hereby deleted in its entirety and the <u>Exhibit A</u> attached hereto is substituted therefor.
- Amendment Supplementary. From and after the date hereof, the Existing Mortgage and the Existing Assignment shall be deemed to be an ended and modified as herein provided, but, except as so amended and modified, the Existing Mortgage and the Existing Assignment shall continue in full force and effect and the Existing Mortgage, the Existing Assignment, and this Amendment shall be read, taken and constructed as one and the same instrument. From and after the date hereof, any reference in any Loan Document (as amended) to "premises", "real property", "land", or words of similar import with respect to the lots owned by Mortgagor shall be deemed to mean the lots as legally described in Exhibit A aftached hereto.
- 4. Recording and Title. Upon the execution of this Amendment, Mortgegor shall cause the Title Company to record this Amendment in the Office of the Cook County Recorder of Deeds, and to issue its date down endorsement to the Title Policy, insuring Mortgagee's first priority mortgage lien against the Premises through the date of recording of this Amendment.
- 5. Reaffirmation. Mortgagor reaffirms all of its obligations, liabilities, duties, covenants, and agreements to and with Mortgagee pursuant to the Existing Mortgage and the Existing Assignment, each as amended hereby, and the other Loan Documents and agrees that such obligations, liabilities, duties, covenants, and agreements shall continue in full force and effect and shall not be discharged, limited, impaired, or, except as provided in this Amendment, affected in any manner whatsoever.

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IN WITNESS WHEREOF, Mortgagor and Mortgagee have executed this Amendment to Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and to Collateral Assignment of Developer's Rights Under Redevelopment Agreement as of the date first above written.

#### "MORTGAGOR"

Karry L. Young Development, LLC, an Illinois limited liability

company

ry L. Young, its manager

"MORTGAGEE"

National City Bank

Name:

Title:

Thu Clark's Office

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COUNTY OF Duvage	
Young, known to be the sole manager o	and for said County and State, personally appeared Karry f Karry L. Young Development, LLC, an Illinois limited liabilition of the foregoing for and on behalf of said limited liabilities.
Witr ess my hand and Notarial Se	eal, this //elday of Necember , 2006
Ó	Kathleen K. Buen
£	Notary Public - Signature
OFFICIAL SEAL KATHLEEN K BREFN	Kathleen K. Breen
NOTARY PUBLIC - STATE OF 1,1 INDIS MY COMMISSION EXPIRES:02/05/09	Notary Public - Printed
**************************************	•
My Commission Expires:	My County of Residence:
	Durage
STATE OF 122 10/0/3 )  COUNTY OF <u>Cool</u> )	OUNEL
Before me, a Notary Public is Gina Fridblery, known to acknowledged the execution of the foregoin	n and for said County and State, personally appeared be the <u>Act Vict Personal</u> of National City Bank, and ag for and on behalf of said bank.
	this Hay of January, 200 7
OFFICIAL SEAL	Hy/ Monte
JOHN W MORSE	Notary Public - Signature
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/01/06	John W. Morgo
	Notary Public - Printed
My Commission Expires:	My County of Residence:
5/1/18	Coul
3/1/04	

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#### **EXHIBIT A**

#### PROPERTY DESCRIPTION

PARCEL 1 (211428):

LOT 8 IN LEE BROTHERS' 63<sup>RD</sup> STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-329-024, vol. 424 Property Address: 6215 South Ada Street, Chicago, Illinois

PARCEL 2 (211429):

LOT 9 IN LEE BROTHERS' 63<sup>RD</sup> CTREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-329-025, vol. 424 Property Address: 6220 South Ada Street, Chicago, Illinois

PARCEL 3: INTENTIONALLY OMITTED.

PARCEL 4 (211430):

LOT 15 IN LEE BROTHERS' 63<sup>RD</sup> STREET ADDITION TO ENGLEWOOD, PEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-329-031, vol. 424 Property Address: 6234 South Ada Street, Chicago, Illinois 0700918005 Page: 6 of 8

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#### PARCEL 5 (211431):

LOT 33 IN LEE BROTHERS' 63<sup>RD</sup> STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-329-011, vol. 424 Property Address. 5229 South Loomis Street, Chicago, Illinois

PARCEL 6 (211432):

LOT 15 IN SHONT'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1889 IN BOOK 33, PAGE 33 AS DOCUMENT NUMBER 1069965, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-326-032, vol. 424 Property Address: 6234 South Laflin Street, Chicago, Illinois

PARCEL 7 (211435):

LOT 15 IN SCOBEY & SHONT'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAS 1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-327-029, vol. 424 Property Address: 6234 South Bishop Street, Chicago, Illinois 0700918005 Page: 7 of 8

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#### PARCEL 8 (211436):

LOT 7 IN LEE BROTHERS' 63<sup>RD</sup> STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110 IN COOK COUNTY, ILLINOIS.

Permanent Real Fstate Index Number: 20-17-329-023, vol. 424 Property Address: 6216 South Ada Street, Chicago, Illinois

PARCEL 9 (211437):

LOT 4 IN LEE BROTHERS' 65. STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-329-020, vol. 424 Property Address: 628 South Ada Street, Chicago, Illinois

PARCEL 10 (211443):

LOT 48 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-320-030, vol. 424 Property Address: 6114 South Ada Street, Chicago, Illinois 0700918005 Page: 8 of 8

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PARCEL 11 (211447):

LOT 46 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-320-032, vol. 424 Property Audross: 6122 South Ada Street, Chicago, Illinois

PARCEL 12 (211/444):

LOT 45 IN BLOCK 2 IN RICHARD S. COX JR.'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-320-033, vol. 424 Property Address: 6120 South Ada Streat, Chicago, Illinois

PARCEL 13 (211445):

LOT 32 IN BLOCK 2 IN RICHARD S. COX, JR.'S SUBDIVISION OF 10 ACRES IN SOUTHEAST QUARTER OF SOUTHWEST QUARTER, SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Index Number: 20-17-320-046, vol. 424 Property Address: 6154 South Ada Street, Chicago, Illinois