Recording Requested By: UNOFFICIA

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: ANIL B SHAH 4 HAMPTON CT BURR RIDGE, IL 60527



Doc#: 0700926053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/09/2007 09:46 AM Pg: 1 of 2



## **SATISFACTION**

CITIMORTGAGE, INC. #:000° 38! 215 "SHAH" Lender ID:3014/683160052 Cook, Illinois MERS #: 100026600063892157 % R J #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANIL B SHAH AND BHARTI A SHAH, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, in the County of Cook, and the State of Illinois, Dated: 02/06/2004 Recorded: 02/19/2004 in Book/Reel/Liber: \(\frac{1}{2}\)/\(\chappa\) Page/Folio: N/A as Instrument No.: 0405011320, does hereby acknowledge that it has received full payment and satisfantion of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN HEATHERFIELDS OF BURR RIDGE UNIT 2 SUBDIVISION, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 19, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-19-103-048-0000

Property Address: 4 HAMPTON CT, BURR RIDGE, IL 60527

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute uthe foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On June 12th, 2006

By:
MERHL GIBSON, Vice-President

SEAL SYSTEM OF LAWARE STATE OF

Attorneys' Title Guaranty Fund, Inc 1 S Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Maryland COUNTY OF Frederick

On June 12th, 2006, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

Notary Expires: 11/01/2009



ER, VER.

OF COUNTY CLOTH'S OFFICE Prepared By: SHERRY SHE'FLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-283-7918