## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0700926078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/09/2007 09:56 AM Pg: 1 of 2

TCF National Bank		
	OZ.	
of the county of Cook and State Illinois, DO HERE	BY CERTIFY that	a certain mortgage dated the 21 st
•		
day September, 2004	, ma de	DV WILLIAM P MCCORMICK SR AND
		C <sub>k</sub>
MARY ANN J MCORMICK, HUSBAND AND W	/IFE	'7 <sub>x</sub>
to TCF National Bank		
and recorded as document No. 0426745127	Book	nige
		74,
in the office of COUNTY RECORDER	of <u>COOK</u>	county in the State of Illinois is,
		0.
with the note accompany it, fully paid, satisfied, rel	eased and discharge	d.
		7/5
		'0
Legal Description of premises:		
Legal Description of profitses.		

LOT 142 IN VIRGINIA LAKE SUBDIVSION OF LOTS 129, 142, 143 AND 149 IN VIRGINIA LAKE SUBDIVSION UNIT 2 AND PART OF THE SOUTH HALF OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST FO THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 150 IN VIRGINIA LAKE

> Attorneys' Title Guaranty Fund, Inc 1 S Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

0700926078 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

RESUBDIVSION OF CERTAIN LOTS 1 IN VIRGINIA LAKE SUBDIVSION UNIT 2, IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No	umber(s): <u>02 12 406</u>	6 024 0000			
Address(es) of premises: 843	VIRGINIA LAKE C	T., PALATINE, IL 60074			
Witness	hand20 _0	and seal 06	this	3 rd	day of
	11162	Marlene Koller Officer  Tim Lindquist Officer	2		
STATE OF MINNESOTA}			Clar		
COUNTY OF RAMSEY}	SS.		0		
I, Constance J. Kessler, notary p Marlene Koller, Officer and Tir subscribed to the foregoing instant and delivered the said instrumen	n Lindquist, Officer prument, appeared bef	aid county, in the state afores personally known to me to be ore me this day in person, and	aid, DO HEr the same per l acknowledg	REIO' CERTIF'sons whose named that the prigner.	nes
Given under my hand a	and official seal, this	3 rd day of 1	May, 2006		<u>-</u> Ö
		Notaly Public	Constance NOTARY PUBLIC MY COMI EXPIRES JAM	- MINNESOTA MISSION	
This instrument was prepared by		· ·	nul MN 5510	1	
When Recorded					
William P. & M. 3512 Wildwood	ary ann Mc Lane	Cormick			
Huntley, 16 4	26142				