

UNOFFICIAL COPY

AMENDED LIS PENDENS
& REFORMATION OF MORTGAGE

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2007 01:13 PM Pg: 1 of 2

PA0609572

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS INDENTURE TRUSTEE, IN TRUST FOR THE)
REGISTERED HOLDERS OF ARGENT MORTGAGE)
LOAN, ASSET-BACKED NOTES, SERIES)
2005-W1 UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF APRIL 1, 2005,)
WITHOUT RECOURSE)

PLAINTIFF) NO. 06 CH 18630

VS

) CALENDAR
) 56

MAREK ZAJAC; ARGENT MORTGAGE COMPANY,)
LLC; U.S. BANK, NATIONAL ASSOCIATION,)
AS TRUSTEE, BY SPECIALIZED LOAN)
SERVICING, LLC ; BALLARD COURT)
CONDOMINIUM BUILDING NO. 7 ASSOCIATION;)
UNKNOWN HEIRS AND LEGATEES OF MARK)
ZAJAC, IF ANY; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, _____, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

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PARCEL 1: UNIT 205-E IN THE BALLARD COURT CONDOMINIUM BUILDING NO. 7 AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NO. LR3169389; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS THEY MAY BE AMENDED TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FILED ON JULY 16, 1980 AS DOCUMENT NO. LR3169382, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 8999 KENNEDY DRIVE APARTMENT 2E, DES PLAINES, IL 60016

The subject mortgage has been recorded/registered as document number: #0502040074 .

SIGNATURE: _____ Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 09-15-307-167-1013

RETURN TO: BOX 178