UNOFFICIAL COPY

*ø/*20435133

Doc#: 0700935133 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2007 07:57 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST

(ILLINOIS)

DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM J. BRICHTA AND MAREA T. BRICHTA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquire? In, through or by a certain MORTGAGE, bearing date the 25TH day of SEPTEMBER, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 06.3/346122, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 49 FEET OF LOT 4 AND THE NORTH 31 FEET OF LOT 5 IN THE RESUBDIVISION OF THAT PART OF BLOCK 2 IN LYON, GILBERT AND WOODFORD'S ADDTION TO EVANSTON, LYING NORTH OF LYON STREET IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-219-013-0000

Address (es) of premises: 1832 ASBURY, EVANSTON, IL 60201.

0700935133 Page: 2 of 2

UNOFFICIAL COPY

Witness our hands, this 3RD day of JANUARY, 2007.

FIRST MIDWEST BANK

Its: Senior Vice President

Its: Vice President

This instrument was prepared by

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF IL

I, the undersigned, a notary public in and for said County. In the State aforesaid, DO HEREBY CERTIFY that __Dean R. Glassberg, personally known to me to be the Senior Vice President of First Midwest Bank, and Thomas K. Maxwell II, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, apreared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3rd day of January 20 07.

Commission Expires <u>03/06/08</u>

OFFICIAL SEAL KRISTEN A PRIEBE PUBLIC - STATE OF ILLINOIS MV COMMISSION EXPIRES:03/06/08

MAIL TO: FIRST MIDWEST BANK **PO BOX 9003 GURNEE, IL 60031**

505020352-52714 K. PRIEBE(OHARE)MS