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0701041081 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/10/2007 11:42 AM Pg: 1 of 3

Prepared By:

LAKE FORLS" BANK AND TRUST CON

LAURA BARRETA

1949 ST. JOHN'S AVENUE

HIGHLAND PARK, 17 60035

After Recording Return To:

LAKE FOREST BANK AND TRUST COMPANY

1949 ST. JOHN'S AVENUE

HIGHLAND PARK, IL 60035

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 85174-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 W. BIG BEAVER ROAD, TROY MI 48084

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JANUARY 05, 2007

to secure payment of

TWO JUNDRED THOUSAND

AND NO/100.

(U.S. 200,000.00) executed by

RONALD J. KIZIOR AND JUDY C. KIZIOR,

HUSBAND AND WIFE

to

LAKE FOREST BANK AND TRUST COMPANY

organized under the laws of ILLINOIS

and whose address

is 1949 ST. JOHN'S AVENUE, HIGHLAND PARK,

IL 60035

, at page

COUNTY Recorder's Office,

State of

a CORPORATION

IL

), by the COOK described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-28-300-060-1003

Commonly known as: 1395 SHIRE CIRCLE

INVERNESS, IL 60067

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | LAKE FOREST BANK AND TRUST COMPANY |
|---|---|
| Witness | (Assignor) |
| Witness | By:(Signature) By:(Signature) KIMBERLY L GREENFIELD ASSISTANT VICE PRESIDENT |
| STATE OF IL | |
| State, personally appeared ASSISTANT VICE PRESIDENTE CORPO within instrument, was signed and sealed on beha | Indersigned a Notary Public in and for said COUNTY and KIMBERLY L GREENFIELD , known to me to be the PRATION herein which executed the pursuant ectors and that he/r ne acknowledges said instrument to be free act |
| (Seal) | Notary Public |
| "OFFICIAL SEAL" LAURA BARRERA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/16/2010 | Notary Public My Commission Expires: |
| BY LAW. | |
| | |
| Document Express, Inc. | (Page 2 of 2) GEN128 |

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LEGAL DESCRIPTION RIDER

UNIT NUMBER 3 IN SHIRES OF INVERNESS TOWNHOME CONDOMINIUM V AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT FIVE BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS NULL IN THE COUNTY CLOSERY'S OFFICE DOCUMENT NUMBER 85175539 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEPSS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property Address 395 SHIRE CIRCLE, INVERNESS, IL 60067

Tax ID/PIN Number: 02-28-300-060-1003

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