

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

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When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0701055197 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 02:26 PM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0644158271 "REMLINGER" Lender ID:A02/111/601429579 Cook, Illinois PIF: 11/24/2006
MERS #: 100306600000101338 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JEFFREY J REMLINGER, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/22/2004 Recorded: 04/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411434027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

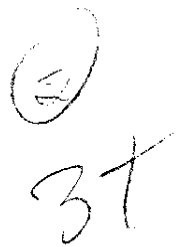
Assessor's/Tax ID No. 20-10-311-036-1001

Property Address: 5326 S PRAIRIE AVE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On December 20th, 2006

By: 
Jocelyn Tate, Lien Release Assistant Secretary




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STATE OF Florida
COUNTY OF Duval

On December 20th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



Michelle T. Miller
Commission #DD267002
Expires: Nov 13, 2007
Bonded Thru
Atlantic Bonding Co., Inc.

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

Property of Cook County Clerk's Office

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 5326-1E IN 5326-5328 S. PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN LORD'S AND SMITH'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0011113021, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 20-10-311-036-1001

CKA: 5326 SOUTH PRAIRIE 1E, CHICAGO, IL,

Property of Cook County Clerk's Office