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Mail To: AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

Doc#: 0701055237 **Fee:** \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 04:09 PM Pg: 1 of 4

American Title Corporation

Cover Sheet

For Recording Purposes

Property of Cook County Clerk's Office

0091878
8181600

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DECEASED JOINT TENANCY AFFIDAVIT

STATE OF IL
COUNTY OF COOK ss.

Order No.

MARY J. BERRY being duly sworn states that he/she resides at 9904 S PEORIA ST, CHICAGO, IL 60643.

That he/she was acquainted with **LAMON BERRY** deceased who, at the time of his/her death, was one of the owners of the land in **COOK** County, IL, described as:

SEE ATTACHED LEGAL DESCRIPTION

That the deceased died 07/26/1995 as evidenced by a certified copy of death certificate of the deceased attached hereto.

That the deceased died:

Leaving no Last Will & Testament

Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproved will should be filed with the Clerk of the Probate Division of the Circuit Court of **COOK** County, IL.

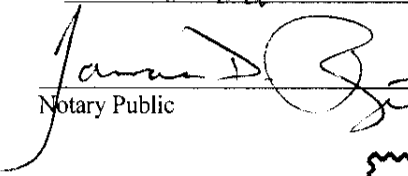
Leaving a Last Will & Testament which was filed in the Unproved Will Box of the Probate Division of the Circuit Court of **COOK** County, IL about _____.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of _____ dollars.

Affiants make this affidavit for the purpose of inducing **CITIBANK, F.S.B** to extend a loan/line of credit to **MARY J. BERRY**, secured by a mortgage/deed of trust executed by the said **MARY J. BERRY** alone, covering the above-mentioned property.

(Outside of California)

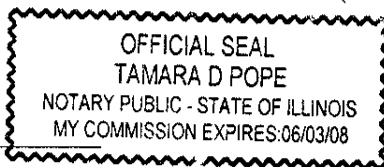
Subscribed and sworn to before me by the said **MARY J. BERRY** this _____ day of December, A.D. 2006.


Notary Public


MARY J. BERRY
(Affiant's Signature) 12-13-06
Date

(Within California)

STATE OF CALIFORNIA
COUNTY OF _____



Subscribed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by [living titleholder] _____, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Seal _____

Signature _____

0091873

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0071878

MEDICAL EXAMINER'S - CORONER'S CERTIFICATE OF DEATH

DISTRICT 16.10 REGISTERED NUMBER 1223 JULY 95

Form with fields for DECEASED-NAME (Lamon, Cook), DATE OF DEATH (July 26, 1995), COUNTY OF DEATH (Cook), BIRTHPLACE (Chicago), SOCIAL SECURITY NUMBER (1057-26-8640), RESIDENCE (9904 S Peoria), FATHER-NAME (John Berry), MOTHER-NAME (Leona Hodges), RELATIONSHIP (Wife), MAILING ADDRESS (178904 So. Peoria), HOW INJURY OCCURRED (NATURAL), DATE OF INJURY (July 26, 1995), PLACE OF INJURY (Mt. Hope Cem.), CORONER'S PHYSICIAN'S SIGNATURE (E. M. Deming, M.D.), FUNERAL HOME (Gatling's Chapel), and LOCAL HEALTH OFFICER'S SIGNATURE (Sheila Lyne, RSW).

STATE OF ILLINOIS COUNTY OF COOK CITY OF CHICAGO

JUL 28 1995

I, SHEILA LYNE, RSW, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO; THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN PURSUANCE OF SAID LAWS AND ORDINANCES.

THIS CERTIFIED COPY VALID WHEN MULTICOLOR SIGNATURE SEAL IS AFFIXED.

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ACAPS #: 106110606816000

ATC FILE #: 0091878

Customer Name: Mary Berry

LEGAL DESCRIPTION

LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF), THE NORTH 3 FEET OF LOT 3 IN THE SUBDIVISION BY WILLIAM S. RODGERS OF BLOCK 2 IN THE SUBDIVISION OF THE SE 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 25-08-405-024