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Doc#: 0701057060 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 11:57 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **PATRICE W. GEORGE AND DAVID GEORGE**, to **MORTGAGE ELECTONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** dated **5/13/2004** recorded in the Official Records Book under Document No. **0414733238**, Book _____ Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$103200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **9721 S Parnell**, Chicago Ill. **60628**, being described as follows: SEE ATTACHED *

PARCEL: A.P.N.#: 25-09-121-054-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 10-24-2006

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Mortgage Electronic Registrations Systems, Inc.,

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

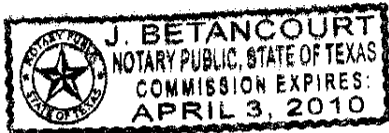
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
10-24-2006

My Commission Expires:

J. Betancourt
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 425, Houston, TX 77089

Future Tax Statements should be sent to: David George, 9721 S Parnell Ave, , Chicago, IL 606281214

MIN: / 100194450000983040

MERS Telephone No. 1-888-679-6377

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LEGAL DESCRIPTION

THE NORTH 8 FEET OF LOT 46 AND ALL OF LOT 37 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15 IN O'DELL'S ADDITION TO EUCLID PARK BEING OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office