

TM 227986-0613107

RELEASE OF MECHANIC'S LIEN No. 272

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS)
COUNTY OF COOK) SS



Doc#: 0701005005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 09:13 AM Pg: 1 of 2

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN
DOCUMENT NO. 0608355162

(Reserved for Recorder's Use Only)

WHEREAS, the undersigned, AJK Electric, Inc.

heretofore, on the 24th day of March A.D. 2006
filed in the above office a Claim for Lien against Jan Piech & Unknown Owners

for \$ 2,750.00 Dollars, and on the following described property, to wit, LOT 6 (EXCEPT THE SOUTH 25.14

FEET THEREOF IN OLIVER L. WATSON'S SUBDIVISIONS OF LOTS 2 TO 7, INCLUSIVE, IN BLOCK 8 IN SEAVER'S ROSCOE STREET SUBDIVISION OF

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING

BETWEEN THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND NORTH 64TH AVENUE, IN COOK COUNTY, ILLINOIS.

which Claim for Lien is numbered as above.

PERMANENT INDEX NUMBER 13-19-425-041-0000&13-19-425-042-0000

Property Address 3322 N Narragansett, Chicago IL 60634

NOW THEREFORE, for and in consideration of the sum of \$ 2,750.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, AJK Electric, Inc.

do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Cook County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand _____ and seal _____ this 16th day of November A.D. 2006

John Koscielniak, President of AJK Electric., Inc. (Seal)

MARQUIS TITLE
TM 227986/0613107

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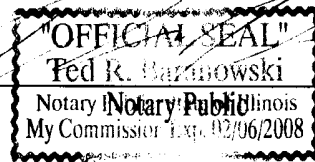
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Ted R. Baranowski, a Notary

Public in and for Cook County, in the State of Illinois, do hereby certify that, John Koscielniak
President of AJK Electric, Inc.

personally known to me to be the same person _____ whose name is _____ subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument
as his _____ free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 17th day of November A.D. 2006



Mail recorded instrument to:

Name Greystone Recovery Group, Corp

Address 6150 N. Milwaukee Avenue

City Chicago IL 60646 TEL. (773) 467-1600

This instrument prepared by:

Name Greystone Recovery Group, Corp

Address 6150 N. Milwaukee Avenue

City Chicago IL 60646 TEL. (773) 467-1600

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

*When Recorded
mail to:*

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60640.
PHONE: (847) 292-1300
FAX: (847) 292-1414