UNOFFICIAL COP

## SUBORDINATION OF LIEN (Illinois)

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NRP Team

Doc#: 0701006052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/10/2007 09:28 AM Pg: 1 of 3

The above space is for the recorder's use only

**ACCOUNT # 29-653140471** 

# 4438087

Apn: 07-20-211-001-0000

11058511

PARTY OF THE FIRST PAIC! HARRIS, N.A., as assignee/successor to HARRIS BANK ROSELLE is/are the owner of a mortgage/trust deed recorded the 8TH day of SEPTEMBER, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0324902099 made by MARY JO MURPHY AND MICHAEL J. MURPHY, BORROWER(S) to secure an indebtedness of \*\*SEVENTY SEVEN THOUSAND, ONE HUNDRED and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to vit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 07-20-211-001-0000

Property Address: 1531 AMHERST DRIVE, SCHAUMBURG, 11. 60194

PARTY OF THE SECOND PART: COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: NOVEMBER 15, 2006

Michelle Magerl, Consumer Banking Officer

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## **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS.

County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL

GIVEN Under my hand and notorial seal this 15 TH day of NOVEMBER, 2006 **ELEANOR MARLOWE** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/07 Eleanor Marlove Notary Commission Expires August 21, 2007 SUBORDINATION OF LIEN (Illinois) FROM: TO:

WHITE:

Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 0701006052 Page: 3 of 3

Legal (Reference: 152836760) for Order Number 4438087 COPY

LOT 742 IN STRATHMORE, SHAUMBURG, UNIT 8, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469629, IN COOK COUNTY, ILLINOIS.

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FIRST AMERICAN LENDERS ADVANTAGE
SUBORDINATION AGREEMENT

WILLIAM CONTROL OF CONTROL OF