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0701006167

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

ISMAEL GAMEZ, JR (LAND AM)

Doc#: 0701006167 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/10/2007 01:48 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

MERS MIN#: 100176105031612842

Loan#: 1000811106

RLS#: 723200



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RIMANTAS URBANAVICIUS AND ALINA URBANAVICIENE

Original Mortgagee: MERS AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Mortgage Dated: MARCH 25, 2005

Recorded on: APRIL 04, 2005 as Instrument No. 0509402134 in Book No. --- at Page No. ---

Property Address: 1180 SILVERWOOD CT B2, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-03-100-054-1456

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Maura Hernandez

MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA

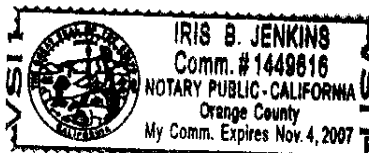
County of ORANGE } ss.

On NOVEMBER 10, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS

(Notary Name): IRIS B JENKINS



723200

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)**SCHEDULE A (CONTINUED)**

ORDER NO.: ST5072233

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1-23-39-L-B-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.