IOFFICIAL COP CERTIFICATE OF RELEASI

Date: 12/22/06

Order Number: 2000

000595349

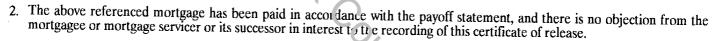
0701008150 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 01/10/2007 12:34 PM Pg: 1 of 2

1. Information correcting mortgage(s) is as follows:

MORTGAGE DAT ED JULY 29, 2003 AND RECORDED AUGUST 26, 2003 AS DOCUMENT 0323842017 MADE BY JASON A. O'MALLEY AND ANGELA M. O'MALLEY, HUSBAND AND WIFE, TO PACOR MORTGAGE CORP., TO SECURE A NOTE FOIL \$204,800.00. MORTGAGE DATED MARCH 9, 2006 AND RECORDED APRIL 10, 2006 AS DOCUMENT NO. 0610,09,53 MADE BY JASON O'MALLEY AND ANGELA M. O'MALLEY TO FIRST MIDWEST BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$55,000.00.



- 3. The person executing this certificate of release is an officer or unity oppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Nichole Scalise

Telephone No.: (708) 873-5200

as (officer for/agent of) Ticor Title

Notary Public

My commission expires on

NICHOLE P. SCALISE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/2/2008

OFFICIAL

Prepared by:

Nichole Scalise

Address:

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

SEAL

Return to:

JASON A O'MALLEY 8455 W. 161ST PL.

CRTOFRES

TINLEY PARK, ILLINOIS 60477

0701008150 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 27-23-113-009-0000

Common Address: 8455 W. 161ST PL.

TINLEY PARK, ILLINOIS 60477

Legal Description:

LOT 41 IN WESTBERRY VILLAGE UNIT 2, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office