

UNOFFICIAL COPY



Doc#: 0701010043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 10:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1975671630

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEFAN E HOMBERGER AND BERNADETTE R HOMBERGER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 26, 2002, and recorded on January 7, 2003, in Volume/Book Page Document 0030026435 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PIN #: 15134000070000

LOT 2 IN BLOCK 4 IN FRANK W. ESSERY'S RESUBDIVISION OF LOTS 1 TO 10 OF BLOCK 4 IN JOSPEH K. DUNLOP'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 7530 WEST HARRISON STREET, FOREST PARK, IL, 60130

Witness my hand and seal 12/26/06.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMON LUSK
Vice President



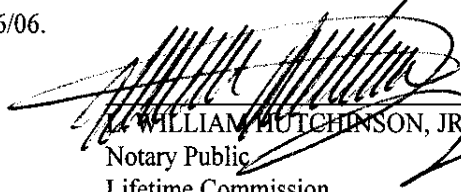
Handwritten initials: SJ, SCL, P, M, B

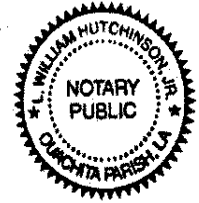
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/26/06.


WILLIAM HUTCHINSON, JR. - 16350
Notary Public
Lifetime Commission



Prepared by: DANIELLE ROBINSON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100058900001536978
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1975671630
County of: COOK
Investor No: 46B
Investor Category:
Investor Loan No: 1684425123

Property of Cook County Clerk's Office