**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0701010057 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/10/2007 10:26 AM Pg: 1 of 3

Loan No. 5720235219

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER TO CRESTAR MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARCELLA WOZNIAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1998, and recorded on August 28, 1998, in Volume/Book Page Document 98770141 in the Recorder's Office of COOK County, on the premises therein described as fellows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15134040300000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or  $\gamma_{PP}$ -rtaining.

Address(es) of premises: 832 HANNAH AVENUE, FOREST PARK, IL, 60130-0060

Witness my hand and seal 12/22/06.

SUNTRUST MORTGAGE, INC. SUCCESSOR BY MERGER TO CRESTAR MORTGAGE CORPORATION

ARLETHIA REEI
Vice President

IL00.doc

IL00.DOC

BY BY BY

0701010057 Page: 2 of 3

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as SUNTRUST MORTGAGE, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/22/06.

Notary Public Lifetime Commission

Loan No: 5720265219

Cook Colling Clarks Office County of: COOK

Prepared by: NANCY KELLEY Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0701010057 Page: 3 of 3

## **UNOFFICIAL COPY**

THE WEST WITTON AST

THE WEST 70 FEET OF LOT 49 (EXCEPT THE NORTH 10 LEFT THEREOF) AND THE WEST TO FEET OF THE NORTH 3.67 FEET OF LOT 20 IN BLOCK 2 IN ADAM SCHAAF AND W. A. GREIDLER'S ADDITION TO JOUTH OAK PARK, ... BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 14 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2

THE EAST 54.5 FEET OF THE SOUTH 15 FEET OF LOT 19 AND THE EAST 54.5 FEET OF THE NORTH 3.6 AUET OF LOT 20 IN BLOCK 2 IN ADAM SCHAAF AND W.A. KREIDLER'S A ODITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF THE WEST 4/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS