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Doc#: 0701010023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/10/2007 09:53 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 17413 LASALLE BANK N

UCC Direct Services  
P.O. Box 29071  
Glendale, CA 91209-9071

9978715

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
97000212 01/02/97 CC IL Cook County Recorder

b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.  
 X

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO U/T/A Cont On Adden.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Pin numbers 13-22-100-001, 13-22-100-002, 13-22-100-003, 13-22-100-004, 13-22-100-005, 13-22-100-006, 13-22-100-011, 13-22-100-012, 13-22-100-013

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
LASALLE NATIONAL BANK

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
9978715 Debtor Name: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO U/T/A  
DATED 9/26/96 TRUST NO. 122148-05 C/O INLAND REAL ESTATE CORPORATION 5373268964  
Glendale, CA 91209-9071 Tel (800) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

97000212 01/02/97 CC IL Cook County Recorder

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LASALLE NATIONAL BANK

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- FULL TEXT OF ITEM 6:  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO U/T/A DATED 9/26/96  
TRUST NO. 122148-05 C/O INLAND REAL ESTATE CORPORATION

Property of Cook County Clerk's Office

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## EXHIBIT "A"

## PARCEL 1:

ALL THAT CERTAIN TRACT OF PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT WHERE THE CENTER LINE OF MILWAUKEE PLANK ROAD (NOW MILWAUKEE AVENUE) INTERSECTS THE WEST LINE OF SAID SECTION 22; THENCE SOUTH ON THE WEST LINE OF SAID SECTION, 418 FEET; THENCE EAST 198 FEET; THENCE NORTH 242 FEET TO THE MIDDLE OF SAID PLANK ROAD; THENCE NORTHWESTERLY ALONG THE MIDDLE OF SAID PLANK ROAD 262 1/2 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK 1 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

## PARCEL 3:

LOTS 36, 37, 38 AND 39 IN BLOCK 1 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-22-100-001, 13-22-100-002, 13-22-100-003, 13-22-100-004, 13-22-100-005, 13-22-100-006, 13-22-100-011, 13-22-100-012 and 13-22-100-013.

This instrument was prepared by and, after recording, should be returned to:

Nicholas J. Helmer II, Esq.  
RUDNICK & WOLFE  
203 North LaSalle Street, Suite 1800  
Chicago, Illinois 60601-1293

Permanent Real Estate Tax Index No.:

PIN: 13-22-100-001, 13-22-100-002, 13-22-100-003, 13-22-100-004, 13-22-100-005, 13-22-100-006, 13-22-100-011, 13-22-100-012, 13-22-100-013

Common Address:  
Six Corners Plaza Shopping Center  
Chicago, Illinois  
(Cook County)