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Doc#: 0701010026 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/10/2007 09:54 AM Pg: 1 of 4


UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

9972337



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
97372252 05/27/97 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
PASS-A-GRILLE REALTY COMPANY

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel ID: 04-22-300-007-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
9972337 Debtor Name: Pass-A-Grille Realty Company PASS A GRILLE REALTY COMPANY
0000622800

SC
M
P
A

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

97372252 05/27/97 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Description: See attached. Parcel ID: 04-22-300-007-0000

Property of Cook County Clerk's Office

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<input type="checkbox"/> This financing statement covers the following types (or items) of property: Equipment and Fixtures as further described on Rider attached hereto and made a part hereof.		For Filing Officer (Date, Time, Number, and Filing Office) DEPT-01 REC'D 10:20:00 TRN-6071 05/27/97 10:20:00 IR # -97-372252 COOK COUNTY RECORDER
Debtor (Last Name) and address(es) Pass-A-Grille Realty Company 1960 Old Willow Road Northlake, IL 60062	American Party(ies) and address(es) National Bank and Trust Company of Chicago 33 N. LaSalle Street / Div 55 Chicago, IL 60690	\$25.00
2. (If collateral is crops) The above described crops are growing or are to be grown on (Describe Real Estate)		ASSIGNEE OF SECURED PARTY 97372252
3. (If applicable) The above goods are to become fixtures on (The above timber is standing on ...) (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or mouthhead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is		
4. Products of Collateral are also covered.		FILE WITH COOK COUNTY REAL ESTATE RECORDS
Additional sheets presented Filed with Recorder's Office of Cook County, Illinois		Pass-A-Grille Realty Company Its Secretary Frederick M. [Signature] (Debtor) [Signature] (Secured Party)
FILING OFFICER COPY - ALPHABETICAL Rev. 3/75		Signature of Debtor Required in Most Cases. Signature of Secured Party in Cases Covered By UCC § 9-@ (2).
This form of financing statement is approved by the Secretary of State		

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97372252

RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 1960 Old Willow Road, Northlake, IL 60062, legally described as

.R DEPT-01 RECORDING 125.00
. 196666 TRAN 6071 05/27/97 10:20:00
. 02065 # IFR # -97-372252
. COOK COUNTY RECORDER

LEGAL DESCRIPTION

THE EAST 264 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1960 OLD WILLOW ROAD, NORTHLAKE, IL 60062

PIN NUMBER(S) 04-22-300-007-0000

Collateral is or includes fixtures. The record owner of such real estate is Pass-A-Grille Realty Company

"DEBTOR"

PASS-A-GRILLE REALTY COMPANY
a North Carolina corporation

BY *Frederick M. Tobin*
Frederick M. Tobin
ITS Its Secretary

97372252

DOC#97372252

Box 314